|   |                                | ELL RECORD For                                    |  | KSA 82a-12                                       |           |   |                |              |             | _         |
|---|--------------------------------|---|--|--|-----------|---|----------------|--------------|-------------|-----------|
| 1 LOCATION OF WATER WELL:                                   |                                |   | 1  | ion Number                                       | l         | nship Numl                              | 1              | Range N      |             |           |
| County: Saline  |                                | SE ¼ SW   |  | 15   | T         | 14                                      | S              | R _ 3        | 3           | 4         |
| Distance and direction from nearest                         | town or city street address    |   |  | 140  |           |   |                |              |             |           |
|   |                                | 2140 W. Crawfo                                    | rd, Salina                                       | , KS   |           |   |                |              |             | -         |
| 2 WATER WELL OWNER: Rod                                     |                                | tores Inc.  |  |  |           |   |                |              |             |           |
| RR#, St. Address, Box # : 17 C                              |                                | Board of Agriculture, Division of Water Resources |  |  |           |   |                |              |             |           |
| City, State, ZIP Code : Salis                               |                                | Application Number:                               |  |  |           |   |                |              |             |           |
| LOCATE WELL'S LOCATON WI                                    | TH]                            | 0.5   |  |  | 400       | 1000 40                                 |                |              |             |           |
| AN "X" IN SECTION BOX:                                      | DEPTH OF COM                   | PLETED WELL                                       | 25   | ft. ELEV   | ATION:    |   | 123            | J. 10        |             | ے ا       |
| N   | Depth(s) Groundwate            | er Encountered 1.5                                | 20-2   | <b>21</b> ft.                                    | 2         |   | ft. 3          |              | Ft.         | 7         |
| 🕈   | WELL'S STATIC WA               | TER LEVEL   | ft.  | below land su                                    | urface me | asured on t                             | mo/day/yr      |              |             | ֟<br>֓֟֝֟ |
| NWNE  | Pump tes                       | t data: Well water                                | was  | Ft   | t. after  |   | hours pum      | ping         | Gpm         |           |
|   | Est. Yield                     |   |  |  |           |   |                |              |             |           |
| W W   | E Bore Hole Diameter           | 8.5 In to   | 25   |  | ft and    |   | in to          | )            | Ft.         | 9         |
| 7   | WELL WATER TO B                | E USED AS: 5 Pu                                   | blic water su                                    | ipply  | 8 Air     | conditioning                            | g 11 l         | njection we  | :ii         | =         |
| SW SE   | 1 Domestic 3                   | E USED AS: 5 Pu                                   | field water                                      | supply   | 9 De      | watering                                | 12 (           | Other (Spec  | cify below) |           |
|   |                                | Industrial 7 La                                   |  |  |           |   |                |              |             |           |
|   | Was a chemical/bact            |   |  |  |           |   |                |              |             |           |
| S   | 1                              | eriological sample so                             | abilitied to E                                   |  |           | isinfected?                             |                |              |             |           |
|   | Submitted                      |   |  |  | -         |   |                |              |             | -         |
| 5 TYPE OF BLANK CASING USE                                  |                                | Wrought Iron                                      |  |  |           | NG JUINTS                               |                |              | mpea        | -         |
| 1 Steel 3 RM  | IP (SR) 6                      | Asbestos-Cement                                   | 9 Other  | specify below                                    | v)        |   | Welded         |              |             |           |
| 2 PVC 4 AB  | s 7                            | Fiberglass  |  |  |           | . <u> L</u>                             | Threade        | ed           | X           |           |
|   | 4.5                            | Ft.,  |  |  |           |   |                |              |             |           |
| Blank casing diameter 2                                     | in. to 15                      | Dia   | In. t  | ٠  | ft., Dia  |   | <sup>in.</sup> | . to         |             |           |
| Casing height above land surface                            | FLUSH In.,                     | weight 50   | JH 40  | Lbs./ft.   | Wall thic | kness or ga                             | uge No         |              |             |           |
| TYPE OF SCREEN OR PERFORAT                                  |                                |   | . 7  | PVC  |           | 10 Asbesto                              | s-cement       |              |             |           |
| 1 Steel 3 Sta   | inless steel 5                 | Fiberglass  | 8  | RMP (SR)   | •         | 11 Other (s                             | specify)       |              |             | .   _     |
| 2 Brass 4 Gai   |                                | Concrete tile                                     | 9  | ABS  |           | 12 None us                              | sed (open l    | nole)        |             | ŀ         |
| SCREEN OR PERFORATION OPE                                   | NINGS ARE:                     | 5 Gauze   | d wrapped  |  | 8 Saw     | cut                                     | 11             | None (op     | en hole)    | İ         |
| 1 Continuous slot   | 3 Mill slot                    | 6 Wire w  | rapped   |  | 9 Drille  |   |                |              |             |           |
| <ol><li>Louvered shutter</li></ol>                          |                                | 7 Torch   |  |  | 10 Othe   | er (specify)                            |                |              |             |           |
| SCREEN-PERFORATED INTERVAL                                  | _S: From 15                    | ft. to  | 25   | ft. Fi   | rom       |   | ft. to         |              | ft.         | İ         |
|   |                                | ft. to  |  |  |           |   |                |              |             | _         |
| SAND PACK INTERVALS:  | From 13                        | ft. to  | 25   | ft. Fi   | rom       |   | ft. to         |              | Ft.         | ^         |
| SAME PAGE INTERVALE   | From                           | ft. to  |  |  |           |   |                |              |             |           |
| 6 GROUT MATERIAL: 1 Ne                                      | -1 1 2 0                       | 11.10   | 2 Bank   |  | 4 046     |   |                |              |             |           |
| GROUT MATERIAL: 1 Ne  | at cement 2 Cel                | Tent grout  | Ft.  | onite  | 4 Other   |   |                |              |             |           |
| Grout Intervals From2 0.5                                   | ft. to 11                      | From3 11  | rt.<br>to  | 13   | ft.       | From                                    |                | ft. to       | ft.         |           |
| What is the nearest source of possib                        |                                |   |  | 10 Livesto                                       |           |   |                | loned water  |             |           |
| 1 Septic tank   |                                | 7 Pit privy                                       |  |  | •         |   |                |              |             |           |
| 2 Sewer lines   | 5 Cess pool                    | 8 Sewage I  |  | 12 Fertiliz                                      |           |   |                | (specify be  |             | 1         |
|   | ,                              |   | •  |  | •         |   |                | aminate      |             | J         |
| 3 Watertight sewer lines                                    | 6 Seepage pit                  | 9 Feedyard  |  | 13 Insecti                                       |           | age                                     | Conta          | ammate       | u Sile      | ļ         |
| Direction from well?  |                                | 0.100   |  | How many f                                       | eet?      |   |                | ·            |             | ┨         |
| FROM TO CODE  | LITHOLOGI                      | C LOG   | FROM   | ТО   |           | PLUG                                    | SING INTE      | RVALS        |             | ۱.        |
|   | Asphalt (6")                   |   |  |  |           |   |                |              |             | ] [       |
|   | Silty Clay                     |   |  |  |           |   |                | <del></del>  |             | 4         |
| 25 TD E   | End of Borehole                |   | <u> </u>   |  |           |   |                |              |             | 4         |
|   |                                |   | <del> </del>                                     | <del> </del>                                     |           |   |                |              |             | 4         |
|   |                                |   | -  | <del>                                     </del> |           |   |                |              |             | 1         |
|   |                                |   |  |  |           |   |                |              |             | ┨         |
|   |                                |   |  | <del> </del>                                     |           |   |                |              |             | 1         |
|   |                                |   |  | <del> </del>                                     |           |   |                |              |             | 1         |
|   |                                |   |  | -  |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |              |             | 1         |
|   |                                |   | <del>                                     </del> | <del> </del>                                     | <u>.</u>  |   |                | -            |             | 1         |
|   |                                |   |  |  |           |   |                |              |             | 1         |
|   |                                |   |  | <del> </del>                                     |           |   |                |              |             | 1         |
|   |                                |   | <del></del>                                      |  |           | ·                                       |                |              |             | 1         |
| 7 CONTRACTOR'S OR LANDOWN                                   | NER'S CERTIFICATION            | This water well was                               | (x) construc                                     | ted, (2) recor                                   | nstructed | or (3) plune                            | ged under      | my jurisdict | tion and w  | 1         |
| Completed on (mo/day/yr)                                    | 04/28/1                        | 5   | And thi  | s record is tr                                   | ie to the | hest of my l                            | knowledge      | and belief   | Kansas      |           |
| Weter Well Control to 1                                     | 5.,20,1                        | 85  | This \44   | ater Well Red                                    | cord was  | completed:                              | on (molder     | ///r) OF     | 5/21/15     |           |
| Water Well Contractor's License No.                         | Associated                     |   |  |  |           | re) <b>Brad</b>                         |                |              |             |           |
| under the business name of INSTRUCTIONS: Please fill in bla | anks and circle the correct of | nswers Send three co                              | nies to Kanss                                    | By<br>as Denartment                              | of Health | and Environ                             | ment Bure      | Leof Whatar  | Toeka       | 1         |
| Kansas 66620-0001. Telephone:                               | 913-296-5545. Send one to      | WATER WELL OWN                                    | ER and retain                                    | one for your r                                   | ecords.`  |   |                |              |             | 1         |