

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No.

1 LOCATION OF WATER WELL:	Fraction County: Saline SE ¼ NE ¼ NE ¼	Section Number 11	Township Number T 14 S	Range Number R 3 W
Distance and direction from nearest town or city street address of well if located within city? 713 N 10th St, Salina, KS 67401		Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 38.85324° Longitude: W 97.61405° Elevation: RIM: 1221.76; TOC: 1221.42 Datum: WGS84 NAD 27 - per survey or (KGS) Data Collection Method: legal survey		
2 WATER WELL OWNER: Something Else, LLC RR#, St. Address, Box # : PO Box 1305 City, State, ZIP Code : Salina, KS 67402				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 35.04 ft.
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 25.66 ft. below land surface measured on mo/day/yr 7/17/14 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X

5 TYPE OF CASING USED:	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 2 PVC 4 ABS 7 Fiberglass _____ Threaded X	
Blank casing diameter 2 in. to 15.04 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height below land surface 0.34 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS:		
From 15.04 ft. to 35.04 ft. From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:		
From 18 ft. to 35.40 ft. From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-15 ft Grout Intervals From 15 ft. to 18 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
Direction from well? W	How many feet? ~570 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	35.4	Gravel on top; Brown silty clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **7/16/14** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **8/7/14** under the business name of **Larsen & Associates, Inc.** by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

TRITERRA LAND SERVICES

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SURVEY OF ADDITIONAL MONITORING WELLS STEVE'S COASTAL SERVICE SALINA, KANSAS

The site is located in the NE/4 of Section 11, Township 14 South, Range 3 West of the Sixth Principal Meridian, Saline County, Kansas. The Southeast corner of Section 11 was assigned coordinates of 00.00 North and 00.00 West.

The control point established during the previous survey was used for vertical control and is described as: an 'X' chiseled on the south end of the former east pump island, now the base of a light pole.

The Latitude and Longitude were scaled from a 7.5' quad map titled "Salina".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 11-14S-3W	00.00	00.00			
CP	4232.12	1098.16	38.85332	97.61613	1223.78
MW-15 SW SW NE NE	4104.93	1298.89	38.85299	97.61682	RIM 1223.70 TOC 1223.41
MW-16 SW SW NE NE	4008.20	1226.14	38.85270	97.61658	RIM 1223.49 TOC 1223.08
MW-17 SE SE NW NE	4186.05	1363.59	38.85318	97.61706	RIM 1223.53 TOC 1222.96
MW-18 SE SE NW NE	4003.00	1453.03	38.85268	97.61736	RIM 1223.35 TOC 1222.94
MW-19 NW NW SE NE	3923.49	1257.12	38.85247	97.61670	RIM 1223.41 TOC 1223.02
MW-20 NW NW SE NE	3920.70	1094.95	38.85244	97.61613	RIM 1223.61 TOC 1223.22
MW-21 SE SW NE NE	4036.24	693.06	38.85279	97.61469	RIM 1223.35 TOC 1222.93
MW-22 SW SE NE NE	4204.97	507.73	38.85324	97.61405	RIM 1221.76 TOC 1221.42
MW-23 NE SW NE NE	4345.85	660.22	38.85362	97.61458	RIM 1222.48 TOC 1222.18

