WATER WELL PLUGGING RE			212 ID NO. 🗀		
1 LOCATION OF WATER WELL: County: SALINE	Fraction 8 W 1/4 NW 1/4	Section Number	Township Number	Range Number E/W	
Distance and direction from nearest town or city street address of well if located within city?					
525 N. 8 <sup>70</sup> MW - CASY  2 WATER WELL OWNER: Global Positioning Systems (decimal degrees, min. of 4 digits					
2 WATER WELL OWNER: Global Positioning Systems (decimal degrees, min. of 4 digits					
WATER WELL OWNER:  CONTINENTAL ANALYTICAL SERVICE  Global Positioning Systems (decimal degrees, min. of 4 digits  Latitude:  Latitude:					
RR#, St. Address, Box #:		Longitude:			
City, State ZIP Code:		Datum:			
SALINA, XS 62401	Data Collection Metho	Data Collection Method:			
3 MARK WELL'S LOCATION	4 DEPTH OF WELL	<b>40</b> ft.			
WITH AN "X" IN SECTION BOX:	WELL'S STATIC WATER LEVEL 30 ft				
N N	WELL SSTATIC WATER LEVEL GO II				
	WELL WAS USED AS:				
NW NE	1 Domestic	stic 5 Public Water Supply 9 Dewatering			
w x E	2 Irrigation	6 Oil Field Water Supply 10 Monitoring			
	3 Feedlot 4 Industrial	, ,			
SW SE	SW SE 4 industrial 8 Air Conditioning 12 Other				
Was a chemical/bacteriological sample submitted to Department? YesNo					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter in. Was casing pulled? Yes No If yes, how much ALL					
Casing height above or below land su	rfacein.		,		
Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft.  What is the nearest source of possible contamination:  1 Septic tank					
10 Enventors pens 15 On well das well 110w many feet.					
	The state of the s	ROM TO	PLUGGING MA	TERIALS	
0 40 BENTON	PITE HOLE PLUG				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 02-16-16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/year) 02-19-16 under the business name of by (signature) 100-16-16-16-16-16-16-16-16-16-16-16-16-16-					
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks underline or circle the					
correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/geo/waterwells.					

