| WATER V                                                                                                                                                                                                                                                                                            | <b>WELL REC</b>                                                                                          | ORD                              | Form W                       | WC-5          | Di                                                                                                       | vision of Wa                                                                       | ter Resources App    | . No                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|---------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------|-------------------------------|--|
| 1 LOCAT<br>County:                                                                                                                                                                                                                                                                                 | ION OF WAT                                                                                               | ER WELL:                         | Fraction<br>SW 1/4 SE 1/4 SW | / ¼ SW ¼      | Section                                                                                                  | on Number<br>26                                                                    |                      | . Range Number                |  |
| Street/Rural Address of Well Location; if unknown, distance & direction                                                                                                                                                                                                                            |                                                                                                          |                                  |                              |               |                                                                                                          | Global Positioning System (GPS) information:                                       |                      |                               |  |
| from nearest town or intersection: If at owner's address, check here                                                                                                                                                                                                                               |                                                                                                          |                                  |                              |               | Latitu                                                                                                   | Latitude: .38.81014. (in decimal degrees) Longitude: 97.61328 (in decimal degrees) |                      |                               |  |
| 1000 O. Sui Gueet Gailla, NO 07401                                                                                                                                                                                                                                                                 |                                                                                                          |                                  |                              |               |                                                                                                          | Elevation: 1238.41                                                                 |                      |                               |  |
| 2 WATER WELL OWNER: Suburban TV                                                                                                                                                                                                                                                                    |                                                                                                          |                                  |                              |               |                                                                                                          | Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27<br>Collection Method:                          |                      |                               |  |
| RR#, Street Address, Box #: 1900 S. 9th St                                                                                                                                                                                                                                                         |                                                                                                          |                                  |                              |               |                                                                                                          | GPS unit (Make/Model:)                                                             |                      |                               |  |
| City, Sta                                                                                                                                                                                                                                                                                          | ate, ZIP Code                                                                                            | : Salina, I                      | S 67401                      |               | ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |                                                                                    |                      |                               |  |
| 3 LOCATE                                                                                                                                                                                                                                                                                           | E WELL                                                                                                   | 4 DEDTH OF C                     | OMDI ETED WEI                | r 45.0        |                                                                                                          |                                                                                    |                      |                               |  |
| 1                                                                                                                                                                                                                                                                                                  | TH AN "X" IN Depth of COMPLETED WELL 45.0 ft. Depth(s) Groundwater Encountered (1).27.61 ft. (2) ft. (3) |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
|                                                                                                                                                                                                                                                                                                    | N WELL'S STATIC WATER LEVEL. 34.70ft. below land surface measured on mo/day/yr. 1/22/20.16               |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| Pump test data: Well water wasft. after  EST. YIELDgpm. Well water wasft. after                                                                                                                                                                                                                    |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| W                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    | 1. to                |                               |  |
|                                                                                                                                                                                                                                                                                                    | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well                                  |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| □ Domestic □ Feedlot □ Oil field water supply □ Dewatering □ Other (Specify below □ Irrigation □ Industrial □ Domestic-lawn & garden ☑ Monitoring well MW10                                                                                                                                        |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      | MW10                          |  |
| Was a chemical/bacteriological sample submitted to Department? Yes V No                                                                                                                                                                                                                            |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| S If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                           |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| 1 mile  Water well disinfected?                                                                                                                                                                                                                                                                    |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| 5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other                                                                                                                                                                                                                                                       |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| Casing diameter 2.0. in. to 30.0. ft. Diameter in. to ft. Diameter ft. Diameter in. to ft.                                                                                                                                                                                                         |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| Casing height above land surface                                                                                                                                                                                                                                                                   |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)                                                                                                                                                                                                                 |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)                                                                                                                                                                                                                                                 |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)                                                                                                                           |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| SCREEN-PERFORATED INTERVALS: From30.0 ft. to45.0 ft., From ft. to ft.                                                                                                                                                                                                                              |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| From                                                                                                                                                                                                                                                                                               |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| GRAVEL PACK INTERVALS: From                                                                                                                                                                                                                                                                        |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ✓ Bentonite ☐ Other                                                                                                                                                                                                                                 |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| Grout Intervals: From .1.V ft. to .20 ft., From .20 ft. to .20 ft., From ft. to ft. to ft.                                                                                                                                                                                                         |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)                                                                                                                                    |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| ☐ Sew                                                                                                                                                                                                                                                                                              | ver lines                                                                                                | ☐ Cesspool                       | ☐ Sewage lagoon              | ☐ Fuel storag | ge                                                                                                       | Abandone                                                                           | ed water well        | yanar (opaarij saisti)        |  |
|                                                                                                                                                                                                                                                                                                    | tertight sewer lin                                                                                       |                                  | it                           | Fertilizer s  |                                                                                                          | ∐ Oil well/ຍ<br>ell ∴Lust.si                                                       |                      | •••••••                       |  |
|                                                                                                                                                                                                                                                                                                    | O                                                                                                        | LITHOLOG                         |                              | FROM          | TO                                                                                                       |                                                                                    |                      | LUGGING INTERVALS             |  |
| 0 1                                                                                                                                                                                                                                                                                                | Concret                                                                                                  | е                                |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| 1 17                                                                                                                                                                                                                                                                                               |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| 17 22<br>22 27                                                                                                                                                                                                                                                                                     |                                                                                                          |                                  |                              | <u> </u>      |                                                                                                          |                                                                                    |                      |                               |  |
| 27 30                                                                                                                                                                                                                                                                                              |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| 30 36                                                                                                                                                                                                                                                                                              |                                                                                                          | Clay                             |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| 36 45                                                                                                                                                                                                                                                                                              | Sand, m                                                                                                  | edium to coars                   | е                            |               |                                                                                                          | MW10                                                                               |                      |                               |  |
|                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
|                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      | n-e-rout-to-                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged                                                                                                                                                                                    |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| under my jurisdiction and was completed on (mo/day/year) .01-21-2016 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No594 This Water Well Record was completed on (mo/day/year) .02-05-2016                                               |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |
| Kansas Wat                                                                                                                                                                                                                                                                                         | er Well Contra                                                                                           | ctor's License No<br>Corango Gre | o594 This vertices.          | Water Well F  | Record w                                                                                                 | as complete                                                                        | ed on (mo/day/ye     | ar) .V.ZV.DZ.V.T.D.           |  |
| INSTRUCTIO                                                                                                                                                                                                                                                                                         | ONS: Use typewr                                                                                          | iter or ball point pen           | . PLEASE PRESS FIRML)        | and PRINT c   | learly. Ple                                                                                              | ase fill in blan                                                                   | ks and check the con | ect answers. Send one copy to |  |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at |                                                                                                          |                                  |                              |               |                                                                                                          |                                                                                    |                      |                               |  |

http://www.kdheks.gov/waterwell/index.html