

| WATER WELL RI  |  | W W C-5        |                | 0010       |                                    | sion of Wate   |                   |  | W-11 ID                                 |                               |  |
|--|--|----------------|----------------|------------|------------------------------------|--|-------------------|--|---|-------------------------------|--|
|  |  | e in Well Us   | e              |            |                                    | rces App. N  |                   | Township Numb                          | Well ID                                 | n an Numban                   |  |
| 1 LOCATION OF WATER WELL: County:  |  | Fraction       |                |            | Section Number                     |  | r                 | Township Numb                          |   | Range Number R □ E □ W        |  |
| 2 WELL OWNER: La   | •  | 74 7           |                | . D.1200   | 1 Addraga                          | whor   | - ~               |  |   |                               |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |  |                |                |            |                                    |  |                   |  |   |                               |  |
| Address:   |  |                |                |            |                                    |  |                   |  |   | check here.                   |  |
| Address:   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| City:  | State:   | ZIP:           |                |            |                                    | T  |                   |  |   |                               |  |
| 3 LOCATE WELL  |  | ft             | 5 Latitu       | ıde.       |                                    |  | (decimal degrees) |  |   |                               |  |
| WITH "X" IN  | L Donth(s) (Proundwater Engountaries 1)                                    |                |                |            |                                    | 8  |                   |  |   |                               |  |
| SECTION BOX:   | SECTION BOX: ft 3) ft or 4)  |                |                |            |                                    | Donground: (decimal degrees)   |                   |  |   |                               |  |
| N  | WELL'S STATIC WATER LEVEL:   |                |                |            | ft. Source for Latitude/Longitude: |  |                   |  |   |                               |  |
|  |  |                |                |            |                                    |  | PS (u             | nit make/model:                        |   | )                             |  |
| NW NE  |  |                |                |            |                                    |  | (V                | VAAS enabled?                          | Yes 🔲 l                                 | <b>No</b> )                   |  |
|  | Pump test data: Well water wasft.  afterhours pumpinggp  Well water wasft. |                |                |            |                                    |  |                   | d Survey                               |   |                               |  |
| WE   |  |                |                |            |                                    | Online Mapper:   |                   |  |   |                               |  |
| SW   SE  |  |                | s п.<br>.g gpm |            |                                    |  |                   |  |   |                               |  |
| llikil   | Estimated Yield:   |                |                |            |                                    |  | tion:             | on:ft. 🗌 Ground Level 🔲 TOC            |   |                               |  |
| S  | Bore Hole Diameter: in. to   |                |                |            |                                    |  |                   |  |   |                               |  |
| 1 mile   |  |                | D 04h          |            |                                    |  |                   |  |   |                               |  |
| 1 mile  in. to ft. Uniter  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| 1. Domestic: 5. Public Water Supply: well ID   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| ☐ Household  | 6. Dewatering: how many wells?   |                |                |            |                                    |  |                   |  |   |                               |  |
| Lawn & Garden  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| ☐ Livestock  | 8. Monitoring: well ID   |                |                |            |                                    |  |                   |  |   |                               |  |
| 2. Irrigation  | 9. Environmental Remediation: well ID                                      |                |                |            |                                    |  |                   |  |   |                               |  |
| 3. Feedlot   |  |                |                |            |                                    | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water  13. ☐ Other (specify): |                   |  |   |                               |  |
| 4. Industrial  | Recovery   | ∐ Iı           | njection       |            |                                    | 13. ∐ Otl  | her (s            | specify):                              | • |                               |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| Water well disinfected? ☐ Yes ☐ No   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| 8 TYPE OF CASING USED:  Steel PVC Other  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| Casing diameter in. to ft., Diameter ft., Diameter ft.   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| Casing height above land surface   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| SCREEN OR PERFORATION OPENINGS ARE:         □ Continuous Slot       □ Mill Slot       □ Gauze Wrapped       □ Torch Cut       □ Drilled Holes       □ Other (Specify)                    |  |                |                |            |                                    |  |                   |  |   |                               |  |
|  |  |                |                |            |                                    |  |                   | Juner (Specify)                        | • |                               |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From ft., from ft., From ft., From ft. to ft.                                 |  |                |                |            |                                    |  |                   |  |   |                               |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| Grout Intervals: From  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| Nearest source of possible   |  | 1, 1 10111     |                | . 11. 10   |                                    | 10., 1 10111 .   |                   |  |   |                               |  |
| ☐ Septic Tank  | Lateral Line   | s 🔲 🛚          | Pit Privy      |            | □L                                 | ivestock Per   | ns                | ☐ Insection                            | cide Storage                            | 2                             |  |
| Sewer Lines  | Cess Pool  |                | Sewage L       | agoon      |                                    | uel Storage  |                   |  | oned Water                              |                               |  |
| ☐ Watertight Sewer Line  |  |                | Feedyard       |            | $\Box$ F                           | ertilizer Sto  | rage              | ☐ Oil We                               | ll/Gas Well                             |                               |  |
| Other (Specify)  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| Direction from well?   |  |                | ice from v     |            |                                    |  |                   |  |   |                               |  |
| 10 FROM TO   | LITHOLOG   | FIC LOG        |                | FRO        | M                                  | TO   | LITE              | HO. LOG (cont.) or                     | PLUGGIN                                 | GINTERVALS                    |  |
|  |  |                |                |            |                                    |  |                   |  |   |                               |  |
|  |  |                |                |            |                                    |  |                   |  |   |                               |  |
|  |  |                |                |            |                                    |  |                   |  |   |                               |  |
|  |  |                |                |            |                                    |  |                   |  |   |                               |  |
|  |  |                |                |            |                                    |  |                   |  |   |                               |  |
|  |  |                |                | NT 4       |                                    |  |                   |  |   |                               |  |
| Notes:   |  |                |                |            |                                    |  |                   |  |   |                               |  |
|  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |  |                |                |            |                                    |  |                   |  |   |                               |  |
| under my jurisdiction an   | d was completed on (n  | o-dav-vear     | CATIO          | 14: 1 ms / | water '<br>and th                  | wen was L  | _ CO1<br>s_tr114  | usuucieu, 🔲 Tec(<br>e to the best of m | nistructed,<br>v knowled                | or □ prugged<br>oe and helief |  |
| Kansas Water Well Cont   | tractor's License No   |                | This W         | ater Well  | Reco                               | rd was con   | າກlet             | ed on (mo-day-v                        | ear)                                    | ge and belief.                |  |
| under the business name  | of   |                |                |            |                                    |  |                   |  |   |                               |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |  |                |                |            |                                    |  |                   |  |   |                               |  |
| KS Department of Health ar   | d Environment, Bureau of V   | Vater, Geology | Section, 1     | 000 SW Jac | kson S                             | t., Suite 420, '   | Topek             | ka, Kansas 66612-136                   | <ol><li>Telephon</li></ol>              | e 785-296-3565.               |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html