

County: Saline Fraction: NE NE NW NW Sec. 13 T 14 S R 3 W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) - to rectify lacking or incorrect information

Owner: AP Property Holdings, LLC

If corrected, location was listed as:

Location changed to:

Section-Township-Range: 13-14S-2W

13-14S-3W

Fraction (1/4 1/4 1/4): NW NW NE NW

NE NE NW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Latitude & longitude, KGS' "LEO" conversion tool, written description, site map received with well records, and mapping tool & aerial photos on KGS website. Initials: ORA Date: 12/1/2017

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

revised

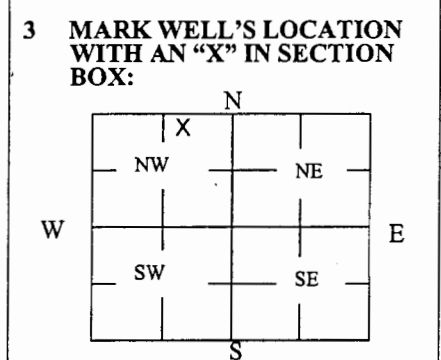
MW3

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: Saline Fraction NW 1/4 NW 1/4 NE 1/4 NW 1/4 Section Number 13 Township Number T 14 S Range Number 02 [] E [X] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 109 N. 5th St. Salina, KS Global Positioning Systems (GPS) information: Latitude: 38.84093 (in decimal degrees) Longitude: 97.60812 (in decimal degrees) Elevation: 1230.23 Horizontal Datum: [] WGS84, [X] NAD83, [] NAD27 Collection Method:

2 WATER WELL OWNER: AP Property Holdings LLC RR#, St. Address, Box #: PO Box 1213 City, State ZIP Code: Salina, KS 67402 [] GPS unit (Make/Model): [] Digital Map/Photo, [] Topographic Map, [X] Land Survey Est. Accuracy: [X] < 3 m, [] 3-5 m, [] 5-15 m, [] > 15 m



4 DEPTH OF WELL 44.60 ft. WELL'S STATIC WATER LEVEL 35.10 ft. WELL WAS USED AS: [] Domestic [] Irrigation [] Feedlot [] Industrial [] Public Water Supply [] Oil Field Water Supply [] Domestic (Lawn & Garden) [] Air Conditioning [] Dewatering [X] Monitoring [] Injection Well [] Other Was a chemical/bacteriological sample submitted to Department? Yes [] No [X]

5 TYPE OF BLANK CASING USED: [] Steel [X] PVC [] RMP (SR) [] ABS [] Wrought [] Asbestos-Cement [] Fiberglass [] Concrete Tile [] Other (Specify below) Blank casing diameter 2 in. Was casing pulled? Yes [X] No [] If yes, how much 3 ft Casing height above or below land surface -36 in.

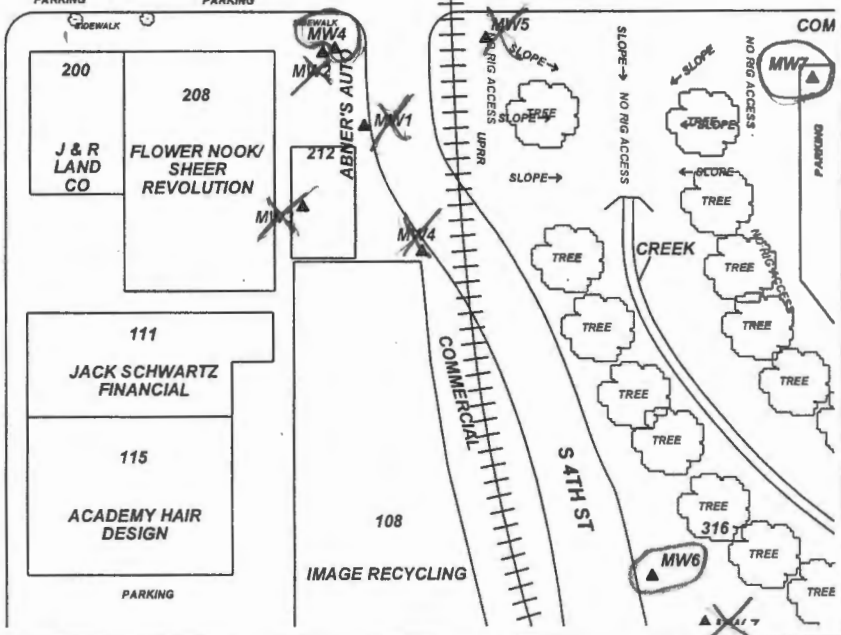
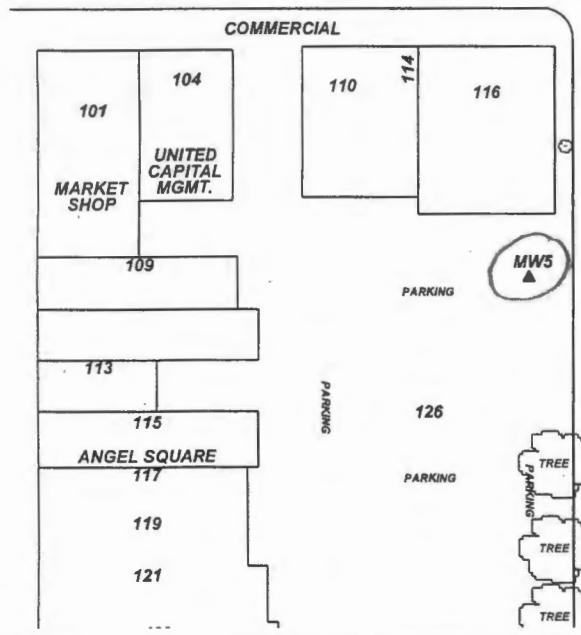
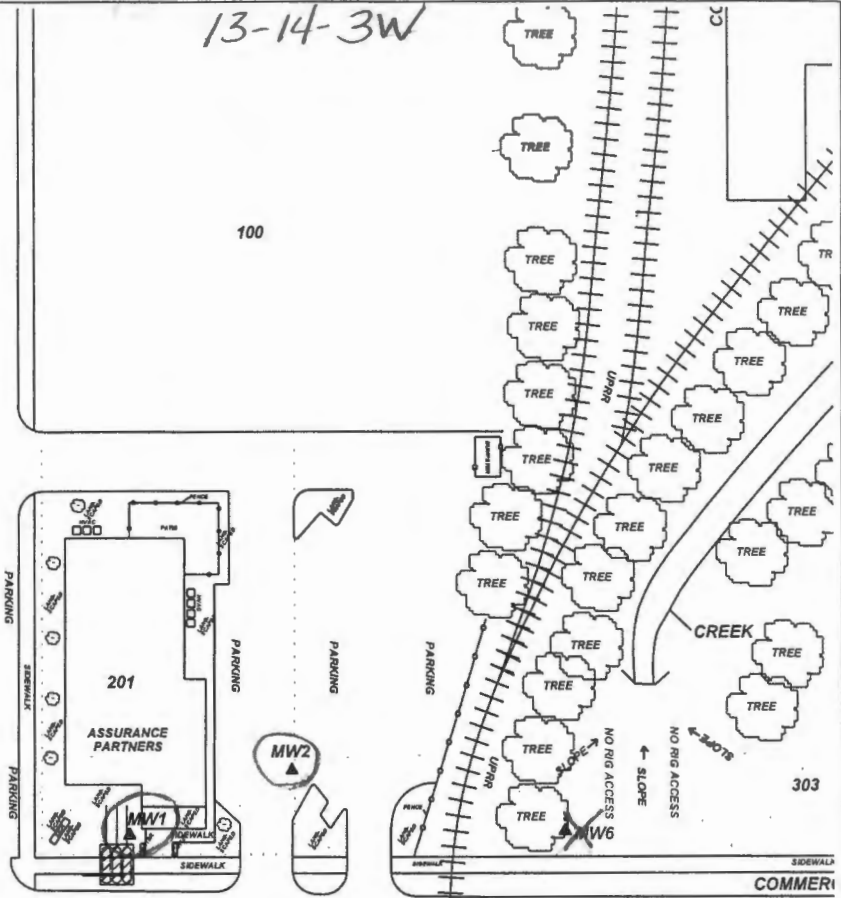
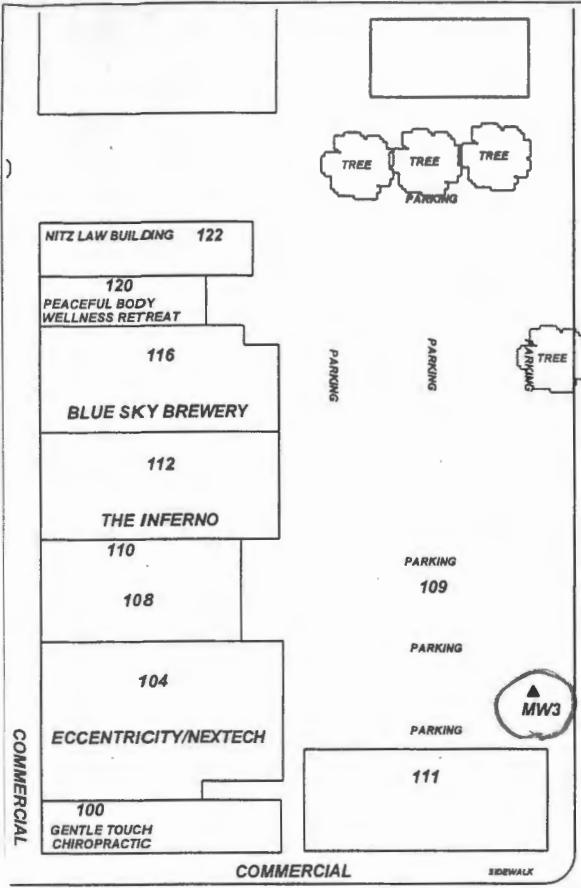
6 GROUT PLUG MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Plug Intervals: From 3 ft. to 44.60 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [X] Sewer lines [] Watertight sewer lines [] Lateral lines [] Cess pool [] Seepage pit [] Pit privy [] Sewage lagoon [] Feedyard [] Livestock pens [] Fuel storage [] Fertilizer storage [] Insecticide storage [] Abandoned water well [] Oil well/Gas well [] Other (specify below) Direction from well? South How many feet? 60

Table with 6 columns: FROM, TO, PLUGGING MATERIALS, FROM, TO, PLUGGING MATERIALS. Rows: 0 to 0.5 ft. Asphalt; 0.5 to 3 ft. Compacted Silt/Clay; 3 to 44.60 ft. Hydrated Bentonite Chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/24/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 11/2/2016 under the business name of Associated Environmental, Inc. by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.

13-14-3W

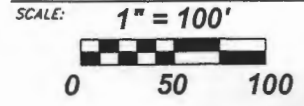


PROJECT: **5TH & IRON (NE CORNER)**
 ADDRESS: **201 E IRON ST**
 LOCATION: **SALINA, KS**
 DRAWN BY: **B. SCOTT** DATE: **02/05/15**
 REVISED BY: **C. ROE** DATE: **08/26/15**
 AEI JOB #: **TM195** KDHE JOB #: **U5-085-14745**

TITLE:
ASSOCIATED ENVIRONMENTAL INC.

LEGEND:
 [Hatched Box] = FILLED IN PLACE (3) 1,300 G. USTS & LINES
 [Circle with Triangle] = Monitor Well Location
 [Triangle] = Plugged/Destroyed Well Location (Perney's Auto Sales U5-085-10736)
 [Dotted Line] = Site Property Boundary

Circled = correct location
X = incorrect location



NOTES: