

County: Saline Fraction: SE NW NE NW Sec. 13 T 14 S R 3 W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) - to rectify lacking or incorrect information

Owner: AP Property Holdings LLC

If corrected, location was listed as:

Location changed to:

Section-Township-Range: 13-14S-2W

13-14S-3W

Fraction (1/4 1/4 1/4): SE NW NE NW

SE NW NE NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Latitude & longitude, KGS' "LEO" conversion tool, written description, site map received with well records, and mapping tool & aerial photos on KGS website. Initials: ORA Date: 12/1/2017

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724

Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

revised

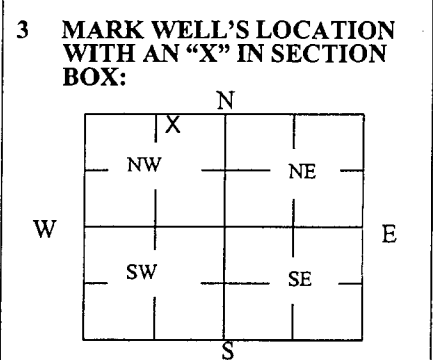
MW7

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: Saline Fraction SE 1/4 NW 1/4 NE 1/4 NW 1/4 Section Number 13 Township Number T 14 S Range Number 02 [ ] E [X] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ] 316 E. Iron Ave Salina, KS Global Positioning Systems (GPS) information: Latitude: 38.84036 (in decimal degrees) Longitude: 97.60642 (in decimal degrees) Elevation: 1229.64 Horizontal Datum: [ ] WGS84, [X] NAD83, [ ] NAD27 Collection Method:

2 WATER WELL OWNER: AP Property Holdings LLC RR#, St. Address, Box #: PO Box 1213 City, State ZIP Code: Salina, KS 67402 [ ] GPS unit (Make/Model): [ ] Digital Map/Photo, [ ] Topographic Map, [X] Land Survey Est. Accuracy: [X] < 3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] > 15 m



4 DEPTH OF WELL 40.55 ft. WELL'S STATIC WATER LEVEL 34.85 ft. WELL WAS USED AS: [ ] Domestic [ ] Irrigation [ ] Feedlot [ ] Industrial [ ] Public Water Supply [ ] Oil Field Water Supply [ ] Domestic (Lawn & Garden) [ ] Air Conditioning [ ] Dewatering [X] Monitoring [ ] Injection Well [ ] Other Was a chemical/bacteriological sample submitted to Department? Yes [ ] No [X]

5 TYPE OF BLANK CASING USED: [ ] Steel [X] PVC [ ] RMP (SR) [ ] ABS [ ] Wrought [ ] Asbestos-Cement [ ] Fiberglass [ ] Concrete Tile [ ] Other (Specify below) Blank casing diameter 2 in. Was casing pulled? Yes [X] No [ ] If yes, how much 3 ft Casing height above or below land surface -36 in.

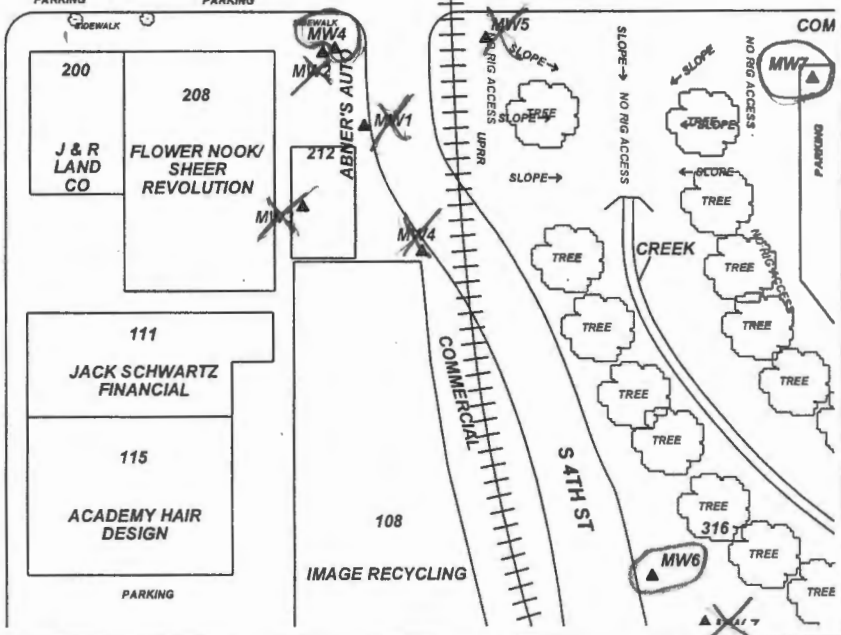
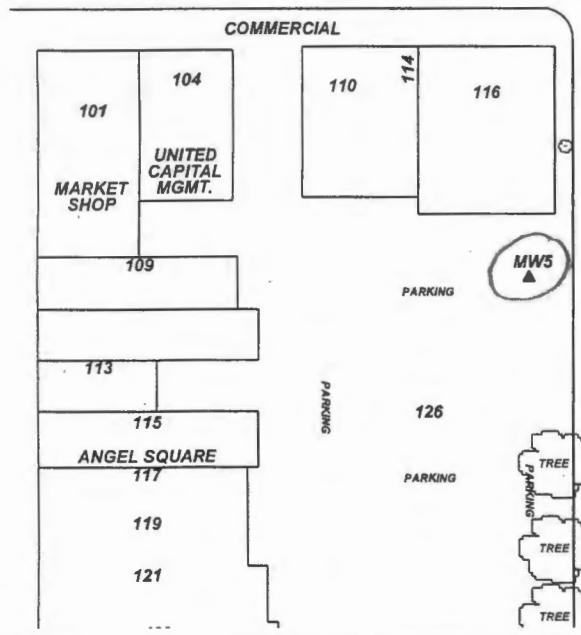
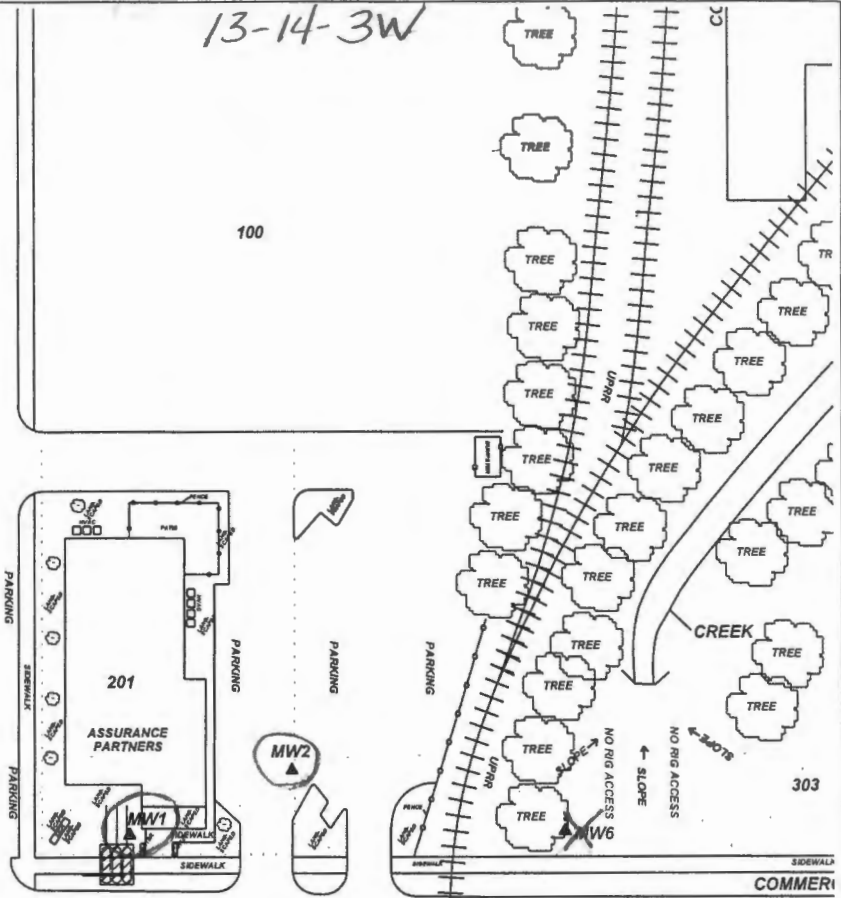
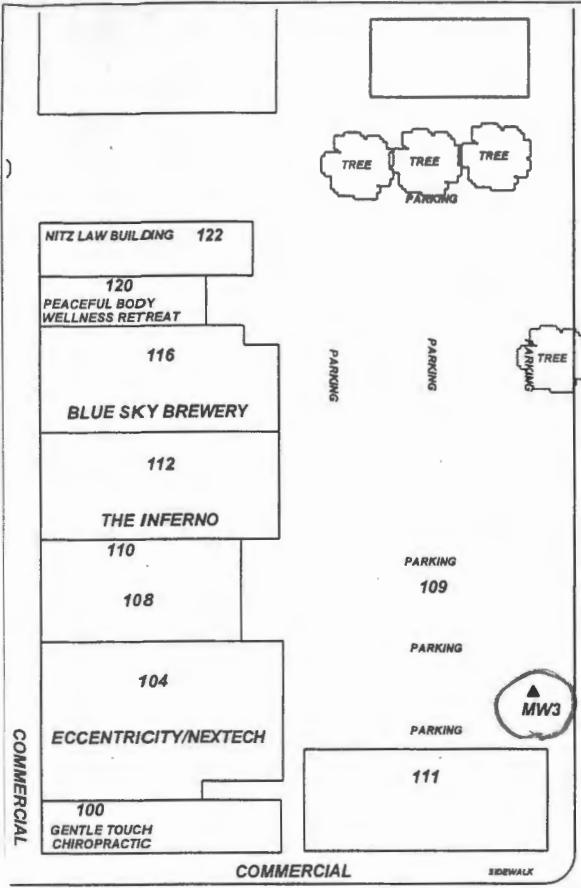
6 GROUT PLUG MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Plug Intervals: From 3 ft. to 40.55 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [X] Sewer lines [ ] Watertight sewer lines [ ] Lateral lines [ ] Cess pool [ ] Seepage pit [ ] Pit privy [ ] Sewage lagoon [ ] Feedyard [ ] Livestock pens [ ] Fuel storage [ ] Fertilizer storage [ ] Insecticide storage [ ] Abandoned water well [ ] Oil well/Gas well [ ] Other (specify below) Direction from well? North How many feet? 100

Table with 6 columns: FROM, TO, PLUGGING MATERIALS, FROM, TO, PLUGGING MATERIALS. Rows: 0 to 0.5 Concrete; 0.5 to 3 Compacted Silt/Clay; 3 to 40.55 Hydrated Bentonite Chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/24/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 11/2/2016 under the business name of Associated Environmental, Inc. by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.

13-14-3W

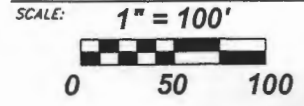


PROJECT: **5TH & IRON (NE CORNER)**  
 ADDRESS: **201 E IRON ST**  
 LOCATION: **SALINA, KS**  
 DRAWN BY: **B. SCOTT** DATE: **02/05/15**  
 REVISED BY: **C. ROE** DATE: **08/26/15**  
 AEI JOB #: **TM195** KDHE JOB #: **U5-085-14745**

TITLE:  
**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:  
 [Hatched Box] = FILLED IN PLACE (3) 1,300 G. USTS & LINES  
 [Circle with Triangle] = Monitor Well Location  
 [Triangle] = Plugged/Destroyed Well Location (Perney's Auto Sales U5-085-10736)  
 [Dotted Line] = Site Property Boundary

*Circled = correct location*  
*X = incorrect location*



NOTES: