

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: SALINE	SE ¼ SE ¼ NE ¼	25	T 14 S	R 3 E/W			
Distance and direction from nearest town or city street address of well if located within city? 999 E. WAYNE							
2 WATER WELL OWNER: SOUTHGATE PROFESSIONAL BLDG							
RR#, St. Address, Box # : 909 E. WAYNE						Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : SALINE, KS. 67401						Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52.3 ft. ELEVATION: 1240					
<p>1 Mile W E N S</p>		Depth(s) Groundwater Encountered 1. 15.6 ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL 15.6 ft. below land surface measured on mo/day/yr 7-1-98					
		Pump test data: Well water was AIRPUMPED ft. after 1 hours pumping 100 gpm					
		Est. Yield 125 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter 12 in. to 48 ft., and 9 in. to 53 ft.					
		WELL WATER TO BE USED AS:					
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes E No					
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
				7 Fiberglass		CASING JOINTS: Glued X Clamped _____	
Blank casing diameter 6 in. to 37 ft., Dia						Welded _____	
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26						Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
						10 Asbestos-cement	
						11 Other (specify) _____	
						12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot .035		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes	
				7 Torch cut		10 Other (specify) _____	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS:							
From 37 ft. to 52 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From 24 ft. to 52.3 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____	
Grout Intervals: From 4 ft. to 24 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below) _____	
Direction from well? WEST						How many feet? 69	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	3	FILL DIRT					
3	18	CLAY TAN SILTY					
18	23	SAND FINE TAN					
23	33	CLAY GRAY WITH OLD TREES					
33	48	SAND FINE GRAY					
48	53	SHALE DARK GRAY HARD					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-1-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 7-1-98 under the business name of PESTINGER PUMP SERVICE by (signature) <i>[Signature]</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							