WATER WELL RECORD Form WWC-5						Division of Water				$\bigg]$ "	ell ID	
Original Record Correction Change in Well Use						Resources App. No. Section Number To			Township Nun			ge Number
County: SALINE Fraction SWANKANWA						SW/ 12 T 114 S R 3 \square E \boxtimes W						□EXW
2 WELL	OWNER:	Last Name:	_	First:	Stre	eet or Rur			ere well is locate			
Business:	: BysTE	m 4 1	BORETA	dire	lirection from nearest town or intersection): If at owner's address, check here:							
Address: Address:	430	N. SAn	OTA FI	E		430 N. SANTAFE						
City:	SAL	11012	State: K	ZIP: 67401		7	101	U.	JANIA	PE	·	
3 LOCAT				PLETED WELL		01 A	T s I ati	4do-				
WITH "		Denth(s) G	roundwater I	Encountered: 1)	31	fl.			۵۰			
	ON BOX:	2)	ft. 3	3) ft., or 4) 🗌 D	ry Well	Datu	gituus m: 🗀	e: WGS 84 □ N	AD 83	(decimal degrees)
1	N	WELL'S ST	TATIC WAT	TER LEVEL: 3.0	,	ft.	Sour		Latitude/Longitu		☐ 1.4.	AD 27
		below!	land surface,	measured on (mo-da	(mo-day-yr)/2:1.5:1.7			GPS (unit make/model:)				
NW	NE	above 1	land surface,	measured on (mo-day-yr)				()	WAAS enabled?	☐ Yes	s 🗌 N	
		Pump test d	lata: Well w	rater was	. It.							
W	E	aner		pumping3.0.+ vater was		a .		Online	e Mapper:			
SW	SE	after		pumping		om						
		Estimated Y	Yield:	gpm		6 Elevation			: <u>.</u>	.ft. 🗌	Ground	Level 🗌 TOC
	S	Bore Hole	Diameter:	1.0 in. to 6.!	/ ft.	. ft. and Source: Land Survey GP						
1 r			•••	in. to	ft	ft. Other						
		O BE USED										
1. Domestic												
House				g: how many wells?								
Lawn a				echarge: well ID					☐ Uncased ☐ al: how many box			
2. 🔲 Irrigati									Loop 🔲 Horizo			
3. Treedlo									Loop Surface			
4. 🔲 Industr			Recovery				13. 🗆 C	Other ((specify):			
Was a che	mical/bacte	riological sa	mple subm	itted to KDHE?	Yes	₩ No						
		? X Yes 🗆				_						
8 TYPE O	OF CASING	GUSED: S	Steel X PV	C 🗌 Other		CASIN	IG JOINT	S: 🔀	Glued Clamp	oed 🔲	Welded	□ Threaded
Casing diam	ک. neter	in. to!	Ç ft.,	Diameter	. <u></u> in.	to	ft., Dia	meter	in. to		<u>.</u> ft.	
Casing heigh	ht above land	surface 6	20 in.	Weight I	D	lbs./ft.	Wall thic	kness	or gauge No. 🧘	ی وی	26.	
		R PERFORAT		ERIAL:								
Steel		inless Steel	☐ Fiberg			(open hole)		ther (S	Specify)		• • • • • • • • • • • • • • • • • • • •	
☐ Brass		lvanized Steel RATION OPE			3 used ((open note)				1	
	nuous Slot				Torch :	Cut D Dr	rilled Holes	П	Other (Specify)			
		Key Puncl	hed W		Saw C	ut 🗆 N	one (Open)	Hole)	Other (Specify)	• • • • • • • • •		
				ft. to							ft. to	ft.
				22 ft. to 6								
9 GROUT	MATERI	AL: _ Neat o	cement	Cement grout	Benton	nite 🔲 Ot	ther					
Grout Interv	als: From	<i>Q</i> ft. to	o <i>a</i> ,2,	. ft., From	ft. t c	o	ft., From	١	ft. to		. ft.	
		ole contaminati		□ nia naia								
Septic Sewer I			Lateral Lines Cess Pool	s ☐ Pit Privy ☐ Sewage I		_	Livestock Po		☐ Insec			
	Lmes ight Sewer Li	-	Seepage Pit	☐ Sewage I			Fuel Storage Fertilizer St		☐ Aban ☐ Oil V			Veli
Other ((Specify)					_		Orago		Veli/Ga	IS WEII	
Direction fro	om well?!	JORTH W	DEST	Distance from	well?	80	•••••		***************************************	ft.		
10 FROM	ТО	I	LITHOLOG			FROM	TO		HO. LOG (cont.)		JGGINC	INTERVALS
Q	j	DEIVER	DAY	Rock								**
	à.		WTYR	OCK								
2,	1.8	CLHY	THIO	SILTY								
18	40	JANOY	Loom	TAID								
43	60	JAND FIL	NE TO	MED, TAN								
60	61	CLAY G	PHY									
					_ N	lotes:						
11 CONT	DACTOD!	ODIAND	AUNIED10	CEDEURICATIC	NI. T	VI-1		-17				
under my iu	RACION a	od was compl	JWNEK'S leted on (mo	CERTIFICATIO		his water	well was [Vcor	nstructed, i red	constru	ucted, o	r 🔲 plugged
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 2.7.1												
under the business name of F. E. S. T. INGLED. FUMP. JERVICE Jan												
INSTRUC I	INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html