

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

FRP-4 D

<b>1 LOCATION OF WATER WELL:</b> County: <u>Saline</u>	Fraction <u>NW 1/4 SE 1/4 NW 1/4 SW 1/4</u>	Section Number <u>12</u>	Township Number <u>T 14 S</u>	Range Number <u>3</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
---	--	-----------------------------	----------------------------------	---

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Southeast corner of intersection of E Pine Street & N Santa Fe Ave.

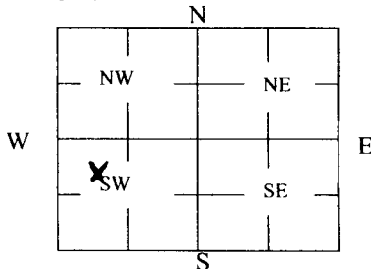
## Global Positioning Systems (GPS) information:

Latitude: 38.847061 (in decimal degrees)  
Longitude: -97.609033 (in decimal degrees)  
Elevation: \_\_\_\_\_  
Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27  
Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** McShares, Inc.  
RR#, St. Address, Box #: 1835 E. North St.  
City, State ZIP Code: Salina, Ks. 67401

☒ GPS unit (Make/Model: Android Phone)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 60.7 ft.

WELL'S STATIC WATER LEVEL 23.4 ft

### WELL WAS USED AS:

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐

## 5 TYPE OF BLANK CASING USED:

- ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) \_\_\_\_\_  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 5 ft.  
Casing height above or below land surface 0 in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 60.7 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

### What is the nearest source of possible contamination:

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input checked="" type="checkbox"/> Other (specify below)<br><u>Monitoring</u> |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well |  |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    |  |
- Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	60.7	Bentonite			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/27/2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604. This Water Well Record was completed on (mo/day/year) 3/14/20 under the business name of Environmental Priority Service, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

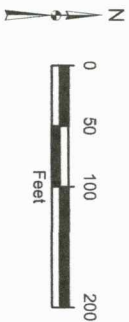
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



Esri, HERE, Garmin, © OpenStreetMap contributors

**LEGEND**

- Monitor Well
- Other KDH installed Monitor Well
- Former Aboveground Storage Tank
- Potentiometric Contour (ft)
- Property Boundary
- Groundwater Elevation (ft)



REFERENCE: Imagery from Pictometry (3/8/2017)

**SCS ENGINEERS**  
11120 E. 26th Street North, Ste.  
1100 Wichita, Kansas 67226  
PH. (316) 315-4501 FAX. (316) 315-4505

**POTENTIOMETRIC SURFACE  
SHALLOW WELLS**  
(February 2019)

CLIENT: MCSHARES, INC.

LOCATION: FORMER RESEARCH PRODUCTS SITE  
SALINA, KS

FIGURE: 2