

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO. MW16D

<b>1 LOCATION OF WATER WELL:</b> County: <b>Saline</b>	Fraction: <b>1/4 NW 1/4 NW 1/4 SW 1/4</b>	Section Number: <b>13</b>	Township Number: <b>14 S</b>	Range Number: <b>3</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance and direction from nearest town or intersection. If at owner's address, check here ☐  
  
**621 E. Iron, Salina (501 N. Santa Fe Project)**

**Global Positioning Systems (GPS) Information:**  
 Latitude: 38.840572 (in decimal degrees)  
 Longitude: -97.602155 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum: ☒ WGS84 ☐ NAD83 ☐ NAD27  
 Collection Method:  
☐ GPS unit Make/Model: \_\_\_\_\_  
☒ Digital Map/Photo ☐ Topographic Map ☐ Land Survey  
 Est. Accuracy: ☐ <3 m ☐ 3-5 m ☐ 5-15 m ☐ >15 m

<b>2 WATER WELL OWNER:</b> Koch Agriculture Company RR#, St. Address, Box # <b>4111 E. 37th St. North</b> City, State ZIP Code <b>Wichita, KS 67220</b>	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">             N  <table style="margin: auto;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td>NW</td><td></td><td>NE</td></tr> <tr><td>W</td><td>X</td><td></td><td>E</td></tr> <tr><td></td><td>SW</td><td></td><td>SE</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table>             S           </div>						NW		NE	W	X		E		SW		SE									<b>4 DEPTH OF WELL:</b> <u>68.59</u> ft. WELL'S STATIC WATER LEVEL: <u>23.54</u> ft. BTOC WELL WAS USED AS: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><input type="checkbox"/> Domestic</div> <div style="width: 33%;"><input type="checkbox"/> Public Water Supply</div> <div style="width: 33%;"><input type="checkbox"/> Dewatering</div> <div style="width: 33%;"><input type="checkbox"/> Irrigation</div> <div style="width: 33%;"><input type="checkbox"/> Old Field Water Supply</div> <div style="width: 33%;"><input checked="" type="checkbox"/> Monitoring</div> <div style="width: 33%;"><input type="checkbox"/> Feedlot</div> <div style="width: 33%;"><input type="checkbox"/> Domestic (Lawn/Garden)</div> <div style="width: 33%;"><input type="checkbox"/> Injection Well</div> <div style="width: 33%;"><input type="checkbox"/> Industrial</div> <div style="width: 33%;"><input type="checkbox"/> Air Conditioning</div> <div style="width: 33%;"><input type="checkbox"/> Other _____</div> </div> Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	NW		NE																						
W	X		E																						
	SW		SE																						

**5 TYPE OF BLANK CASING USED:**  

☐ Steel

☐ RMP (SR)

☐ Wrought

☐ Fiberglass

☐ Other: \_\_\_\_\_

☒ PVC

☐ ABS

☐ Asbestos/Cement

☐ Concrete Tile

 Blank casing diameter: 2 in. Was casing pulled? ☒ Yes ☐ No If Yes, how much 3'  
 Casing height above or below land surface: \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other: \_\_\_\_\_  
 Grout Plug Intervals: From 3 ft. To 68.59 ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  

☐ Septic tank

☐ Seepage pit

☐ Fuel storage

☐ Other (specify below): \_\_\_\_\_

☐ Sewer lines

☐ Pit privy

☐ Fertilizer storage

☐ Watertight sewer lines

☐ Sewage lagoon

☐ Insecticide storage

☐ Lateral lines

☐ Feedyard

☐ Abandoned water well

☐ Cess pool

☐ Livestock pens

☐ Oil well/Gas well

 Direction from well: \_\_\_\_\_  
 How many feet: \_\_\_\_\_

FROM	TO	PLUGGING MATERIAL	FROM	TO	PLUGGING MATERIAL
0	3	Native soil			
3	68.59	Bentonite			
					MW16D

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/21/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 6/22/2021 under the business name of GeoCore, LLC by (signature) Dale Paul.

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.