| LOCATION OF WA | TED WELL: | | WELL HECORD | Form WWC-5 | KSA 82a- ion Number | 7 | abin Numb | ~ I | Panas Nu | ımbar I |
|--|---|---|-------------------------------|--|--|------------------------------------|---------------------------------------|---------------------------------------|----------------|--------------|
| LOCATION OF WA | 9 1 | Fraction NW 1/4 | NE 1/4 | 777.7 | ion ivumber | 1 | nship Numb 14 | - 1 | Range Nu | and the same |
| County: | n from nearest town o | | | | or a factor of a constant with the same of | <u> </u> | 14 | S | R 3 | (W) |
| Astance and direction | i ironi nearest town o | a city sireet add | ess of well if loca | ated within city? | | | | | | |
| | | | | 7 | 101 | 1 | | | | |
| WATER WELL OV | VNER: Ci | ty of Sa. | lina/Sm | loky Nill | l Sluo | re. | | | | |
| RR#, St. Address, Bo | ox # : | | / | // 1 | 1.4 | W . Boa | ard of Agric | ulture, Divi | ision of Water | Resources |
| State, ZIP Code | • | | 1456 | S/UKS V | vaaoo | Je CAPI | plication Nu | mber: | | |
| AN "X" IN SECTION | OCATION WITH 4 | | | 1 | | | | | | |
| | CONTRACTOR DESCRIPTION OF THE PROPERTY OF THE | | | ft. be | | | | | | 1 |
| | | | | | | | | | | |
| NW | NE | | | ater was | | | | | - | |
| 1 | | | = - | ater was | | | | | _ | |
| N mercennesses | adjanuariem urmanam unicontrata de la contrata del la contrata de la contrata del la contrata de la contrata del la contrata de la contrata del la contrata | | | to | | | | in. to | , | ft. |
| | ! WE | ELL WATER TO | BE USED AS: | 5 Public water | | 8 Air cond | _ | 11 Inje | ection well | |
| SW | SE | 1 Domestic | 3 Feedlot | 6 Oil field wate | er supply | 9 Dewater | ring | 12 Oth | ner (Specify b | elow) |
| | | 2 Irrigation | 4 Industrial | 7 Lawn and ga | - 4 | Gam. | 4000 | | | l l |
| l | l Wa | as a chemical/bac | cteriological samp | le submitted to De | partment? Ye | 9S | No | .; If yes, m | o/day/yr samp | le was sub- |
| • | § mit | tted | | | Wat | ter Well Di | sinfected? | Yes | No | |
| TYPE OF BLANK | CASING USED: | 5 | Wrought iron | 8 Concre | te tile | CASI | NG JOINTS | 3: Glued . | Clampe | ∍d |
| 1 Steel | 3 RMP (SR) | ϵ | Asbestos-Ceme | nt 9 Other (| specify below | v) | | Welded | | |
| 2 PVC | 4 ABS | 7 | ' Fiberglass | | | | . , . | Threade | ed | |
| Blank casing diamete | r in. | to | ft., Dia | in. to | | ft., Dia | 1 | in. | to | ft. |
| - | land surface | | | | | | | | | 1 |
| | OR PERFORATION M | | ., . | 7 PV0 | | | 10 Asbesto | | | |
| 1 Steel | 3 Stainless ste | | Fiberglass | | P (SR) | | | | | |
| 2 Brass | 4 Galvanized | | Concrete tile | 9 ABS | ` ' | | 12 None u | | | |
| | | | | auzed wrapped | , | 8 Saw o | | | 1 None (open | n hole) |
| 3 Mill slot 1 Continuous slot 3 Mill slot | | | | | | | · | r reone (open | 111010) | |
| 2 Louvered shutter 4 Key punched | | | 6 Wire wrapped 7 Torch cut | | | 9 Drilled holes 10 Other (specify) | | | | |
| SCREEN-PERFORAT | | | |) | | | | | | 1 |
| PUNEEN-FENFUNA | ED INTERVALS. | | | | * | | | | | |
| ODAVELD | AOICHÒITEIDEAL O | | |) <i>.</i> | • | | | | | 1 |
| GRAVEL PA | ACK INTERVALS: | | | · | | | | | | |
| Longue | | From | ft. to | | ft., Fror | | · · · · · · · · · · · · · · · · · · · | ft. to | | ft. |
| GROUT MATERIA | | | 3 | 3 Bentor | | | | | | |
| | omft, | | ft., From | tt. 1 | | | -rom | | | |
| | source of possible cor | | | | | tock pens | | | ndoned water | well |
| 1 Septic tank | | | | | 11 Fuel storage 15 Oil well/Gas well | | | | | |
| 2 Sewer lines | 5 Cess po | | 8 Sewage | 12 Fertilizer storage 16 Other (specify below) | | | | | | |
| 3 Watertight se | wer lines 6 Seepage | 9 Feedyard | 13 Insecticide storage | | | | | | | |
| Direction from well? | | | | | How mar | ny feet? | | · · · · · · · · · · · · · · · · · · · | | |
| FROM TO | | LITHOLOGIC LO | DG | FROM | TO | | LIT | HOLOGIC | LOG | |
| , | | | | | | | | | | |
| | Cemented | <u>3 ft. to</u> | 82 ft. | | | | | | | |
| | | | | | | | | | | |
| | Casing Cu | t at 3 f | t. and ba | ckfilled | | | | | | |
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| · random | | | | | | | | | ****** | |
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| | | | | WHALE COTT - TO - | | | | | | |
| | OR LANDOWNER'S | CERTIFICATIO | | | | | | | | |
| completed on (mo/da | y/year) $2-1-8$ | 7 6 6 | | | | | | - | | |
| Water Well Contracto | | | | r Well Record wa | | | | 2-17-8 | 38 | |
| under the business r | ame of Peters | on Irrig | ation, In | c | by (signa | iture) | am r | Jels | | |
| INSTRUCTIONS: Us | e typewriter or ball poi | nt pen, PLEASE | PRESS FIRMLY | and <u>PRINT</u> clearl | | | | | | |
| three copies to Kansa OWNER and retain | is Department of Healt one for your records. | n and Environme | nt, Division of Env | rronment, Environi | nental Geolog | gy Section, | горека, К | 5 66620. S | ena one to WA | HEH WELL |
| | is. jour roudido. | | | | | , | | | | |