

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: Saline		NE ¼ NE ¼ NE ¼	2		T 14 S	R 13 EW	
Distance and direction from nearest town or city street address of well if located within city?							
1745 N. 9th (Camper Center)							
2 WATER WELL OWNER:		SEI Partners, Inc.					
RR#, St. Address, Box # :		1745 N. 9th Street					
City, State, ZIP Code		Salina, Ks. 67401					
		Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 20.5 ft.		ELEVATION: NA			
		Depth(s) Groundwater Encountered 1. 19 ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 7 5/8 in. to 20.5 ft., and in. to ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well vapor extraction					
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>		If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Welded Threaded <input checked="" type="checkbox"/>	
Blank casing diameter 2 in. to 15.5 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From 15.5 ft. to 20.5 ft., From ft. to ft.					
		From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS:		From 14.5 ft. to 20.5 ft., From ft. to ft.					
		From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From 0 ft. to 13.5 ft., From 13.5 ft. to 14.5 ft., From ft. to ft.							
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		10 Livestock pens	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		11 Fuel storage	
Direction from well? north						12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below)	
						How many feet? 30	
FROM		TO		LITHOLOGIC LOG		FROM	
TO						PLUGGING INTERVALS	
0		4"		concrete			
4"		1'		snd (fill), f-med grnd, well srted, rnd, dry			
1		3		cly, v dk brn, sl-mod slty, mod plst			
3		5		cly, lt olv brn-grading gry, mod-v slty, mod plst			
5		8		cly, v dk brn, v slty, damp			
8		15		slt, lt olv brn, sl clyey, damp			
15		20.5		slt, lt-med olv brn, mod-v clyey, v moist			
						SVE6 - flush mount cover	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01-18-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 03-14-94 under the business name of GeoCore Services, Inc. by (signature) Dale Kohl							

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.