

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------|----------------|--------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Fraction                                                                                           | Section Number | Township Number                      | Range Number                                                                                  |                                                                               |  |  |  |
| County: <b>Saline</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | <b>NE 1/4 NE 1/4 NE 1/4</b>                                                                        | <b>2</b>       | <b>T 14 S</b>                        | <b>R 3</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span> |                                                                               |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1745 N 9th, Salina, Ks.</b> <span style="float: right;">MW 7</span>                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 2 WATER WELL OWNER: <b>C.L. Clark</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| RR# St Address, Box # : <b>129 S 8th</b> <span style="float: right;">Board of Agriculture, Division of Water Resources</span>                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| City, State, ZIP Code : <b>Salina, Ks. 67401</b> <span style="float: right;">Application Number:</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 DEPTH OF COMPLETED WELL <b>35</b> ft. ELEVATION:                                                 |                |                                      |                                                                                               |                                                                               |  |  |  |
| <div style="text-align: center;">N<br/>1 Mile<br/>W<br/>E<br/>S</div> <table border="1" style="margin: auto; border-collapse: collapse;"><tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr><tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr></table>                                                                                                                                                                                                                           |    | NW                                                                                                 | NE             | SW                                   | SE                                                                                            | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | NW                                                                                                 | NE             |                                      |                                                                                               |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | SW                                                                                                 | SE             |                                      |                                                                                               |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | WELL'S STATIC WATER LEVEL <b>30.23</b> ft. below land surface measured on mo/day/yr <b>8-21-91</b> |                |                                      |                                                                                               |                                                                               |  |  |  |
| Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Bore Hole Diameter <b>7 5/8</b> in. to <b>35</b> ft., and . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                    |                | 8 Air conditioning 11 Injection well |                                                                                               |                                                                               |  |  |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10 Monitoring well</span>                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span> If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Water Well Disinfected? Yes . . . . . No <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span>                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2 PVC</span> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 7 Fiberglass Threaded. <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">✓</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Blank casing diameter <b>2</b> in. to <b>25</b> ft. Dia. . . . . in. to . . . . . ft. Dia. . . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Casing height above land surface <b>0</b> in. weight . . . . . lbs. ft. Wall thickness or gauge No. <b>Schedule 40</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">7 PVC</span> 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 1 Continuous slot <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3 Mill slot</span> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 7 Torch cut 10 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| SCREEN-PERFORATED INTERVALS: From <b>25</b> ft. to <b>35</b> ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| GRAVEL PACK INTERVALS: From <b>23</b> ft. to <b>35</b> ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2 Cement grout</span> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3 Bentonite</span> 4 Other                                                                                                                                                                                                                                                                                                                        |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Grout Intervals: From <b>0</b> ft. to <b>20 (cement)</b> ft. From <b>20</b> ft. to <b>23 (bent)</b> ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">11 Fuel storage</span> 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| Direction from well? <b>NW</b> How many feet? <b>60</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO | LITHOLOGIC LOG                                                                                     | FROM           | TO                                   | PLUGGING INTERVALS                                                                            |                                                                               |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4" | Concrete pad                                                                                       |                |                                      |                                                                                               |                                                                               |  |  |  |
| 4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7' | Clay, black, silt                                                                                  |                |                                      |                                                                                               |                                                                               |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20 | Silt, greyish brown, fine sand                                                                     |                |                                      |                                                                                               |                                                                               |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25 | Sand, grey, fine                                                                                   |                |                                      |                                                                                               |                                                                               |  |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 32 | Silt, greenish grey, fine sand                                                                     |                |                                      |                                                                                               |                                                                               |  |  |  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35 | Clay, brown, silt                                                                                  |                |                                      |                                                                                               |                                                                               |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">1 constructed</span> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-23-91</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>8-21-91</b> under the business name of <b>GeoCore Services, Inc.</b> by (signature) <i>Don Rell</i> |    |                                                                                                    |                |                                      |                                                                                               |                                                                               |  |  |  |