| <u></u>                                      |  |  | orm WWC-5   | KSA 82a   |  |   |  |
|--|--|--|---|---|--|---|--|
| LOCATION OF WAT                              | ER WELL: Frac  | tion   | Sect  | ion Number  | Township Numb  | an A  |  |
| ounty: Saline                                | from poorest town as all   | E 1/4 NE 1/4 SE<br>street address of well if located   | 1/4 \   | <u>J</u>  | T / 27   | S R J W E/W   |  |
|  | from nearest town or city  | <b>y</b>   | within city?  |   |  |   |  |
|  | NER: Ray Devil   |  |   |   |  |   |  |
| R#. St. Address. Box                         | # : 606 Mc Ad  | ams Rd   |   |   | Board of Agric   | culture, Division of Water Resources                                    |  |
| ity, State, ZIP Code                         | Soling K   | 's 6740(   | 101   |   |  | Application Number:   |  |
| LOCATE WELL'S LO<br>AN "X" IN SECTION        | DCATION WITH 4 DEPT  | H OF COMPLETED WELL  |   |   |  | ft. 3 <b>5 6 . 5</b> ft.  |  |
| W SW   | WELL'S  Est. Yield  Bore Hol  WELL W  1 D.  2 Irr  | Pump test data: Well water d. 3.0 gpm: Well water e Diameter 7.5in. to ATER TO BE USED AS: Somestic 3 Feedlot eigation 4 Industrial  | was AAA was AAA base BAAA base BAAA base BAAA base BAAAA base BAAAAA base BAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | elow land sur  t. a  ft. a  ft., a  ft., a  r supply  er supply  arden only | face measured on months fter                             | o/day/yr 6 /15 /63  |  |
|  | mitted   | * The strain of  | abilitied to be   |   | ter Well Disinfected?                                    |   |  |
| TYPE OF BLANK O                              |  | 5 Wrought iron   | 8 Concre  |   |  | S: Glued Clamped  |  |
| 1 Steel                                      | 3 RMP (SR)   | 6 Asbestos-Cement  |   |   |  | Welded  |  |
|  | ` ,  |  |   |   | •  | Threaded  |  |
| llank casing diameter                        | <b>5</b> in. to , .  | . <b>65</b> ft., Dia   | in. to  |   | ft., Dia   | in. to ft.  |  |
| asing height above la                        | and surface  | in., weight  |   | lbs./   | ft. Wall thickness or g                                  | gauge No. SDR. & 6  |  |
| YPE OF SCREEN O                              | R PERFORATION MATER  | RIAL:  | 7 PV  | Ç   | 10 Asbest  | os-cement   |  |
| 1 Steel                                      | 3 Stainless steel  | 5 Fiberglass   | 8 RM  | P (SR)  | 11 Other   | (specify)   |  |
| 2 Brass                                      | 4 Galvanized steel   | 6 Concrete tile  | 9 AB  | S   |  | used (open hole)  |  |
| CREEN OR PERFOR                              | RATION OPENINGS ARE:   |  | d wrapped   |   | APPROXIMATION OF   | 11 None (open hole)   |  |
| 1 Continuous slo                             |  | 6 Wire v   | • •   |   |  |   |  |
| 2 Louvered shutt                             | er 4 Key punch   | ed 7 Torch   | cut 🔑 🗀   |   | 10 Other (specify)                                       |   |  |
| CREEN-PERFORATI                              | ED INTERVALS: From   | <b>6</b> . <b>?</b> ft. to   | <b>6</b> .0   | ft., Fro  | m  | ft. to  |  |
| GRAVEL PA                                    | From CK INTERVALS: From  |  | 68  | ft., Fro<br>ft., Fro  | m  | ft. toft.   |  |
|  | From   |  |   |   |  | ft. to ft.  |  |
| GROUT MATERIAL                               |  | 2 Cement grout   |   |   |  |   |  |
|  | •  |  | ft.   |   |  | ft., to   |  |
|  | ource of possible contamin   |  |   |   |  | 14 Abandoned water well   |  |
| •  | 4 Lateral lines  | 7 Pit privy  |   |   |  | 15 Oil well/Gas well  |  |
| 2 Sewer lines                                | 5 Cess pool  | 8 Sewage lago  | on  |   | lizer storage  | 16 Other (specify below)  |  |
| ~  | ver lines 6 Seepage pit  | 9 Feedyard   |   |   | cticide storage  |   |  |
| Direction from well?                         | NE   | 21.0010.1.00   | Enc.  |   | iny feet? 150  | THOLOGIC LOC  |  |
| FROM TO                                      | 1 404  | DLOGIC LOG   | FROM  | ТО  |  | THOLOGIC LOG  |  |
|  | Sill, sandy  | . 497  |   |   | * 4: 美   |   |  |
|  | sand, fine,  | ton  |   |   |  |   |  |
| 34 31  | Sand fine Clay sandy<br>Sand fine +  | Lun  |   |   |  |   |  |
| 31, 12.3                                     | agna, Time +   | gran   |   |   |  |   |  |
| 33 56.5                                      | 1  | A  | 1   |   |  |   |  |
| 565 68                                       | Gravel Y Sha   | <del>49</del>  |   | ,   |  |   |  |
|  |  | A CONTROL OF THE CONT |   |   | A A A A A A A A A A A A A A A A A A A                    |   |  |
|  |  | AND  |   |   | 2004   |   |  |
|  |  |  |   |   | \$4.000 AP   |   |  |
| <u> </u>                                     | Administration - Admini | V  |   |   |  | 10° - Carlo Cha   |  |
| ·  |  | 1 Major P P  |   |   |  |   |  |
|  |  |  |   |   |  |   |  |
| -  |  |  |   |   |  |   |  |
|  |  |  |   |   |  |   |  |
| completed on (mo/day<br>Water Well Contracto | //year) . 6 . / . 15 / . 8<br>r's License No   | 3 This Water W   | /ell Record wa  | and this rec<br>as completed<br>by (signa                                   | ord is true to the best<br>on (mo/day/yr) . 6,<br>ature) |   |  |
| INSTRUCTIONS: Use                            | e typewriter or ball point per<br>s Department of Health and   | n, <i>PLEASE PRESS_FIRMLY</i> an   | d <i>PRINT</i> clear<br>nment, Environ  | ly. Please fill   | in blanks, underline o                                   | r circle the correct answers. Send to<br>S 66620. Send one to WATER WEL |  |