|   |                                    |  | WATI   | EH WELL HE   | CORD F           | orm wyvc   | -5 KSA 82a  | -1212  |              |                             |                  |          |             |  |
|---|------------------------------------|--|--|--|------------------|--|---|--|--------------|-----------------------------|------------------|----------|-------------|--|
|   | ON OF WATE                         | ER WELL:   | Fraction   | MED  | crm              | 1  | ection Number<br>8  | 1  | nship Nu     |                             |                  | ge Nur   | \$C         |  |
| County:   | SALINE                             | rom nearest town o   | NW 1/  |  | 1/4 SE           | 1/4  |   | T  | 14           | S                           | R                | 3        | E/W_        |  |
| Distance ar   | na airection i                     | rom nearest town o   | or city street   | address of w   | eli li located   | within City  | f   |  |              |                             |                  |          |             |  |
| ol waren  | LIAITI L OIAIA                     | ED. GATTN  | D COLINARY   | R.W.D.   | #1.              |  |   | and the first light in the second |              |                             | <b>,</b>         |          |             |  |
| end .   | WELL OWN                           |  | BOX 1044   |  | 11A              |  |   | Bo   | ard of A     | ariculture I                | )ivision of      | Water    | Besources   |  |
| RR#, St. Address, Box # : P.O. BOX 1044  City, State, ZIP Code : SALTNA, KS. 67402-1044 |                                    |  |  |  |                  |  | Board of Agriculture, Division of Water Resources Application Number: |  |              |                             |                  |          |             |  |
| LOCATE  | WELLS LO                           | CATION WITH 4  | DEDTH OF   | COMBIETER  | VA/ELI           | 5817   | # ELE\/A  |  |              |                             |                  |          |             |  |
| AN "X"  | IN SECTION                         | BOX:   | oth(e) Group   | dwater Enco  | untered 1        | 1  | 2   |  |              | ft 3                        |                  |          | ft.         |  |
| - [   | 7                                  |  |  |  |                  |  | below land sur  |  |              |                             |                  |          |             |  |
|   | i                                  | 8 10   |  |  |                  |  | 22 ft. a  |  |              |                             |                  |          |             |  |
| -   | - NW                               | - NE Es  |  |  |                  |  | ft. a   |  |              |                             |                  |          |             |  |
| •   | Bore Hole Diameter 9 in. to        |  |  |  |                  |  |   |  |              |                             |                  |          |             |  |
| ₩ W   | WELL WATER TO BE USED AS: 5 Public |  |  |  |                  |  | ater supply   | 8 Air con  | ditioning    | 11                          | Injection v      | vell     |             |  |
|   |                                    |  |  |  |                  |  | vater supply  |  |              |                             |                  |          |             |  |
|   | - SW                               | SE   | 2 Irrigation   |  |                  |  | garden only   |  |              |                             |                  |          |             |  |
|   | 0                                  | ı Wa   | as a chemica   | l/bacteriologic  | cal sample su    | ıbmitted to  | Department? Y   |  |              |                             |                  | r samp   | le was sub- |  |
| 40  | 5                                  | mit  | tted   |  |                  |  | Wa  |  |              | d? Yes                      |                  | Vo_      |             |  |
| 5 TYPE O  | F BLANK C                          | ASING USED:  |  | 5 Wrough   | it iron          | 8 Con  |   |  | ING JOI      |                             |                  |          | ed          |  |
| 1 Ste   | el                                 | 3 RMP (SR)   |  |  | s-Cement         | 9 Other  | er (specify belo  | w)   |              |                             |                  |          |             |  |
| 2 PV  | <u>C</u>                           | 4 ABS  | - t  | 7 Fibergla   |                  |  |   |  |              |                             |                  |          |             |  |
|   |                                    | <b>. 5</b> <sub>.</sub> in.  |  |  |                  |  |   |  |              |                             |                  |          |             |  |
|   | _                                  | nd surface   |  | in., weight  | 100              |  |   | ft. Wall th  |              |                             |                  | .ZO      |             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                                    |  | •  |  |                  | PVC (OD)   |   |  | estos-ceme   |                             |                  |          |             |  |
| 1 Steel 3 Stainless steel   |                                    |  |  | 5 Fiberglass<br>6 Concrete tile  |                  |  | RMP (SR)<br>ABS   |  |              | er (specify)<br>ie used (op |                  |          |             |  |
| 2 Bra   |                                    | 4 Galvanized<br>ATION OPENINGS   |  | 6 Concre   |                  |  |   | 8 Saw  |              |                             | 11 None          | . (oner  | hole)       |  |
|   | ntinuous slot                      |  | 5 Gauzed wrappe<br>6 Wire wrapped  |  |                  |  | 9 Drille  |  |              | 11 11011                    | , (opoi          | 1 11010) |             |  |
|   | uvered shutte                      | CANADA CA | China Carrie China |  |                  |  |   | -  |              | <i>(</i> )                  |                  |          |             |  |
|   |                                    | D INTERVALS:   | From   | 24   | ft. to           | 39   | ft., Fro  | om   | 54           | ft. 1                       | 0                | 59       |             |  |
| -   |                                    |  | From   |  | ft. to           | بيرونيين   | ft., Fro  | om   |              | ft. t                       | 0                |          |             |  |
| G   | BRAVEL PAC                         | K INTERVALS:   | From   | 22   | ft. to           | 61   | ft., Fro  | m  |              | ft. f                       | 0                |          |             |  |
|   |                                    |  | From   | and the second s | ft. to           |  | ft., Fro  | m  |              | ft.                         | 0                |          | ft.         |  |
| 6 GROUT   | MATERIAL:                          | 1 Neat cen   | nent   | 2 Cement   |                  |  |   |  |              |                             |                  |          |             |  |
| Grout Inter   | vals: Fron                         | n <b>0</b>   | to   | ft., F   | From             | ft   |   |  |              |                             |                  |          |             |  |
|   |                                    | urce of possible cor   |  |  |                  |  |   | stock pens   |              |                             | bandoned         |          | well        |  |
| · ·   | ptic tank                          | 4 Lateral I  |  |  | Pit privy        |  | 11 Fuel   | _  |              |                             | oil well/Ga      |          | ~\          |  |
| 2 Sewer lines 5 Cess pool   |                                    |  | 8 Sewage lagoon  |  |                  | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage OPEN FEILD NONE APPARENT |   |  |              |                             |                  | arent    |             |  |
| 3 Watertight sewer lines 6 Seepage pit Direction from well?                             |                                    |  |  | 9 Feedyard   |                  |  | How many feet?  |  |              |                             |                  |          |             |  |
| FROM  | TO TO                              |  | LITHOLOGIC   | C LOG  |                  | FROM   |   | arry reet:   | PĮ           | UGGING                      | NTERVAL          | .S       |             |  |
| 0   | 3                                  | TOP SOIL B   |  |  |                  |  |   |  |              |                             |                  |          | ja ja       |  |
| 3   | 8                                  | CLAY TAN   |  | THE RESIDENCE OF THE PARTY OF T |                  |  |   |  |              |                             |                  |          |             |  |
| 8   | 9                                  | CLAY BROWN   |  |  |                  |  |   |  |              |                             |                  |          |             |  |
| 9   | 10                                 | CLAY BROWN   |  | STONE PE   | BBLES            |  | 14  |  |              |                             |                  |          |             |  |
| 10  | 26                                 | CLAY BROWN   |  |  |                  |  |   |  |              |                             |                  |          | N. A        |  |
| 26  | 36                                 | GRAVEL SAN   | IDSTONE 1  | PEBBLES  | w/SAND F         | 'INE   |   |  |              |                             |                  |          |             |  |
| 36  | 41                                 | CLAY TAN S   |  |  | A 1970           |  |   |  |              |                             |                  |          |             |  |
| 41  | 45                                 | CLAY TAN W   | . 💌 and a state of the state o  |  | LES MIXE         | <b>IP</b>  |   |  |              |                             |                  |          |             |  |
| 45  | 58                                 | CLAY LIGHT   |  |  |                  |  |   |  |              |                             |                  |          |             |  |
| 58  | 59                                 | CLAY GRAY  | w/SANDS'   | TONE PEB   | BLES MIX         | .HD  |   |  |              |                             |                  |          |             |  |
| 59  | 61                                 | SHALE  |  |  |                  |  |   |  |              |                             |                  |          |             |  |
|   |                                    |  |  |  |                  | -  |   |  | *            |                             |                  |          |             |  |
|   |                                    |  | ***************************************  |  |                  | -  |   |  |              |                             | 4.44007.4800.000 |          |             |  |
|   | <u> </u>                           |  |  |  |                  |  |   | <u> </u>   |              |                             |                  |          |             |  |
| H   | 1                                  |  |  |  |                  | - (4)  |   |  | 1 50 /01     | alum = = = = :              | dor mi !         | riadi-4  |             |  |
| diction   |                                    | OR LANDOWNER'S   |  |  |                  |  |   |  |              |                             |                  |          |             |  |
| completed   | on (mo/day/                        | year)  |  |  |                  |  | . and this rec  |  |              |                             | 7-17-            |          | ner. Nansas |  |
|   |                                    | s License No<br>me of <b>PESTING</b>   |  |  | ms vvaler w      | en mecora  |   | ature)   |              | 1/10                        | 2 lo             | 50       |             |  |
|   |                                    | pewriter or ball point per   |  |  | RINT clearly Ple | ase fill in blar   |   |  |              | Send top three              | copies to k      | ansas D  | epartment   |  |
| of Heal   | Ith and Environm                   | ent, Bureau of Water, To   | peka, Kansas 60  | 6620-0001. Telep   | hone: 913-296-5  | 545. Send on   | e to WATER WELL   | OWNER and  | retain one t | for your record             | is.              |          |             |  |
|   |                                    |  |  |  |                  |  | •   |  |              |                             |                  |          |             |  |