

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number		
County: <u>Salyine</u>	<u>SE</u> 1/4 <u>SE</u> 1/4 <u>NE</u> 1/4	<u>9</u>	T <u>14</u> S	R <u>3W</u> E/W		
Distance and direction from nearest town or city? <u>1 1/2 M. W. Salyine</u>		Street address of well if located within city?				
WATER WELL OWNER: <u>James Pugh</u>						
R#, St. Address, Box # <u>Rt. 2</u>		Board of Agriculture, Division of Water Resources				
City, State, ZIP Code <u>Salyine Kans 67401</u>		Application Number:				
DEPTH OF COMPLETED WELL: <u>71</u> ft. Bore Hole Diameter: <u>6</u> in. to . . . ft., and . . . in. to . . . ft.						
Well Water to be used as:						
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public water supply 6 Oil field water supply 7 Lawn and garden only </div> <div> 8 Air conditioning 9 Dewatering 10 Observation well </div> <div> 11 Injection well 12 Other (Specify below) </div> </div>						
Well's static water level: <u>17</u> ft. below land surface measured on <u>June</u> month <u>11</u> day <u>1980</u> year						
Pump Test Data: Well water was <u>ND</u> ft. after <u>1</u> hours pumping <u>25</u> gpm						
Test Yield <u>30</u> gpm: Well water was . . . ft. after . . . hours pumping . . . gpm						
TYPE OF BLANK CASING USED:						
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> <div> Casing Joints: <u>Glued</u> . . . Clamped . . . Welded . . . Threaded . . . </div> </div>						
Blank casing dia: <u>4</u> in. to <u>60</u> ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.						
Casing height above land surface: <u>12</u> in., weight <u># 200</u> lbs./ft. Wall thickness or gauge No <u>200</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass </div> <div> 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile </div> <div> 7 PVC 8 RMP (SR) 9 ABS </div> <div> 10 Asbestos-cement 11 Other (specify) . . . 12 None used (open hole) </div> </div>						
Screen or Perforation Openings Are:						
<div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter </div> <div> 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 8 Saw cut 9 Drilled holes 10 Other (specify) . . . </div> <div> 11 None (open hole) </div> </div>						
Screen-Perforation Dia: <u>4</u> in. to <u>71</u> ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.						
Screen-Perforated Intervals: From <u>60</u> ft. to <u>71</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.						
Gravel Pack Intervals: From <u>56</u> ft. to <u>71</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.						
GROUT MATERIAL:						
<div style="display: flex; justify-content: space-between;"> <div> 1 Neat cement 2 Cement grout </div> <div> 3 Bentonite 4 Other . . . </div> </div>						
Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.						
What is the nearest source of possible contamination:						
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Lateral lines </div> <div> 4 Cess pool 5 Seepage pit 6 Pit privy </div> <div> 7 Sewage lagoon 8 Feed yard 9 Livestock pens </div> <div> 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) </div> </div>						
Direction from well: <u>SW</u> How many feet <u>05</u> ? Water Well Disinfected? Yes <u>X</u> No						
Has a chemical/bacteriological sample submitted to Department? Yes . . . No <u>X</u> If yes, date sample						
as submitted . . . month . . . day . . . year: Pump Installed? Yes . . . No <u>X</u>						
Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .						
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.						
Type of pump:						
<div style="display: flex; justify-content: space-between;"> <div>1 Submersible</div> <div>2 Turbine</div> <div>3 Jet</div> <div>4 Centrifugal</div> <div>5 Reciprocating</div> <div>6 Other</div> </div>						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was						
Completed on <u>June</u> month <u>11</u> day <u>1980</u> year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u>						
This Water Well Record was completed on <u>June 16</u> month <u>16</u> day <u>1980</u> year under the business						
Name of <u>Hydraulic Drilling Co.</u> by (signature) <u>[Signature]</u>						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>0</u>	<u>33</u>	<u>Clay + silt, tan</u>			
	<u>33</u>	<u>66</u>	<u>Sand, fine to medium</u>			
	<u>66</u>	<u>71</u>	<u>Gravel, medium to coarse</u>			
ELEVATION:						
Depth(s) Groundwater Encountered 1. <u>33</u> ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed)						

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.