

1 LOCATION OF WATER WELL:		Fraction		Pump Well No.		RSA 62a-1212			
County: Saline		NE 1/4 NE 1/4 SW 1/4		Section Number 10		Township Number T 14 S		Range Number R 3	
Distance and direction from nearest town or city street address of well if located within city?									
1/2 Mile West of Salina, KS									
2 WATER WELL OWNER: Louise Heath									
RR#, St. Address, Box #: 420 N. Broadway, Box 5A									
City, State, ZIP Code: Salina, KS 67401									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL... 67... ft. ELEVATION:									
Depth(s) Groundwater Encountered 1... 25... ft. 2... ft. 3... ft.									
WELL'S STATIC WATER LEVEL... 25... ft. below land surface measured on mo/day/yr 12-18-91									
Pump test data: Well water was... ft. after... hours pumping... gpm									
Est. Yield... 20... gpm: Well water was... 30... ft. after... 1... hours pumping... 8... gpm									
Bore Hole Diameter... 8... in. to... 69... ft., and... in. to... ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes... No... X...; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter... 5... in. to... 57... ft., Dia... in. to... ft., Dia... in. to... ft.									
Casing height above land surface... 12... in., weight... 2.37... lbs./ft. Wall thickness or gauge No... 214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From... 57... ft. to... 67... ft., From... ft. to... ft.									
From... ft. to... ft., From... ft. to... ft.									
GRAVEL PACK INTERVALS: From... 25... ft. to... 67... ft., From... ft. to... ft.									
From... ft. to... ft., From... ft. to... ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From... 5... ft. to... 25... ft., From... ft. to... ft., From... ft. to... ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? South How many feet? 80 ft									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Top Soil									
3 14 Tan Clay									
14 34 Gray Clay									
34 39 Fine Sand									
39 68 Creek Gravel									
68 69 Green Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-18-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 12-18-91 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									