

LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>11</u>	T <u>14</u> S	R <u>3W</u> E/W
Distance and direction from nearest town or city? <u>1/2 block W. Salina</u>			Street address of well if located within city?		

WATER WELL OWNER: <u>Gary Wooster</u>		Board of Agriculture, Division of Water Resources
R#, St. Address, Box #: <u>1325 W. State St. Rd.</u>		Application Number:
City, State, ZIP Code: <u>Salina, Kans 67401</u>		

DEPTH OF COMPLETED WELL: <u>85</u> ft. Bore Hole Diameter: <u>6</u> in. to <u>8.5</u> ft., and in. to ft.	
Well Water to be used as:	
1 <u>Domestic</u> 3 Feedlot 2 Irrigation 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only	8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Well's static water level: <u>21</u> ft. below land surface measured on <u>Feb.</u> month <u>25</u> day <u>1980</u> year	
Pump Test Data: Well water was <u>3 ND</u> ft. after <u>1</u> hours pumping. <u>15</u> gpm	
St. Yield <u>25</u> gpm: Well water was ft. after hours pumping gpm	

TYPE OF BLANK CASING USED:		Casing Joints: <u>Glued</u> Clamped
1 Steel	3 <u>RMP (SR)</u>	Welded
2 PVC	4 ABS	Threaded
Blank casing dia: <u>4</u> in. to <u>8.2</u> ft., Dia in. to ft.		
Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u>		

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 <u>RMP (SR)</u>	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 <u>Saw cut</u>
1 Continuous slot	3 Mill slot	6 Wire wrapped	11 None (open hole)
2 Louvered shutter	4 Key punched	7 Torch cut	9 Drilled holes
Screen-Perforation Dia: <u>4</u> in. to <u>8.5</u> ft., Dia in. to ft.		10 Other (specify)	
Screen-Perforated Intervals: From <u>8.2</u> ft. to <u>8.5</u> ft., From ft. to ft.			
Travel Pack Intervals: From <u>7.5</u> ft. to <u>8.5</u> ft., From ft. to ft.			

GROUT MATERIAL: 1 <u>Neat cement</u>		2 Cement grout	3 Bentonite	4 Other <u>clay 13-75</u>
Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 <u>Septic tank</u>	4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	12 Insecticide storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	13 Watertight sewer lines	16 Other (specify below)
Direction from well: <u>north</u> How many feet: <u>150 ft</u> ? Water Well Disinfected? Yes <u>1</u> No				
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample				
Was submitted month day year: Pump Installed? Yes No				
Yes: Pump Manufacturer's name Model No. HP Volts				
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.				
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other				

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was				
Completed on <u>Feb.</u> month <u>25</u> day <u>1980</u> year				
And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u>				
This Water Well Record was completed on <u>Feb 27</u> month <u>27</u> day <u>1980</u> year under the business				
Name of <u>Hydraulic Drilling Co</u> by (signature) <u>[Signature]</u>				

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG		
		FROM	TO	FROM	TO	
		0	48	Clay, tan		
		48	55	Sand, fine		
		55	59	Clay, tan		
		59	61	Sand, fine		
		61	71	Clay + silt, gray		
		71	75	Sand, fine to medium		
		75	78	Clay, tan		
78	85	Sand + gravel, fine to coarse				

ELEVATION:		Depth(s) Groundwater Encountered		(Use a second sheet if needed)	
		1. <u>48</u> ft.	2. <u>59</u> ft.	3. <u>71</u> ft.	4. <u>78</u> ft.

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.