

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																										
County: <u>Saline</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>11</u>	T <u>14</u> S	R <u>3W</u> E/W																																										
Distance and direction from nearest town or city street address of well if located within city? <u>1/4 Mile west Salina</u>																																															
WATER WELL OWNER: <u>O+O Auto + Truck Center</u>																																															
R#, St. Address, Box #: <u>1328 State St.</u>																																															
City, State, ZIP Code: <u>Salina KS 67401</u>																																															
Board of Agriculture, Division of Water Resources Application Number:																																															
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>76</u> ft. ELEVATION: <u>E 1229</u>																																													
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. <u>48</u> ft. 2. <u>60</u> ft. 3. <u>70</u> ft.																																													
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>3/10/83</u>																																													
		Pump test data: Well water was <u>ND</u> ft. after <u>1</u> hours pumping <u>20</u> gpm																																													
		Est. Yield <u>30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																													
		Bore Hole Diameter <u>8</u> in. to <u>76</u> ft., and _____ in. to _____ ft.																																													
		WELL WATER TO BE USED AS:																																													
		1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																													
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____																																													
		Water Well Disinfected? Yes <u>✓</u> No _____																																													
TYPE OF BLANK CASING USED:																																															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped _____ 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____																																															
Blank casing diameter <u>5</u> in. to <u>73</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																															
Casing height above land surface <u>18</u> in., weight <u>SDR 26</u> lbs./ft. Wall thickness or gauge No. _____																																															
TYPE OF SCREEN OR PERFORATION MATERIAL:																																															
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)																																															
SCREEN OR PERFORATION OPENINGS ARE:																																															
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____																																															
SCREEN-PERFORATED INTERVALS: From <u>73</u> ft. to <u>76</u> ft., From _____ ft. to _____ ft.																																															
GRAVEL PACK INTERVALS: From <u>65</u> ft. to <u>76</u> ft., From _____ ft. to _____ ft.																																															
GROUT MATERIAL:																																															
1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																															
What is the nearest source of possible contamination: <u>ND</u>																																															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage																																															
Direction from well? _____ How many feet? _____																																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>48</td> <td>Clay + silt</td> <td></td> <td></td> <td></td> </tr> <tr> <td>48</td> <td>58.5</td> <td>Sand, fine, silty</td> <td></td> <td></td> <td></td> </tr> <tr> <td>58.5</td> <td>60</td> <td>Clay, gray</td> <td></td> <td></td> <td></td> </tr> <tr> <td>60</td> <td>63</td> <td>Sand + fine gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>63</td> <td>70</td> <td>Clay, brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>70</td> <td>76</td> <td>Gravel + sand</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	48	Clay + silt				48	58.5	Sand, fine, silty				58.5	60	Clay, gray				60	63	Sand + fine gravel				63	70	Clay, brown				70	76	Gravel + sand			
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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/10/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u> This Water Well Record was completed on (mo/day/yr) <u>3/12/83</u> under the business name of <u>Hydraulic Drilling Co</u> by (signature) <u>[Signature]</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																															