

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>	<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>11</u>	<u>T 14</u> <u>S</u>	<u>R 3</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

1/2 Mile West of SalinaWATER WELL OWNER: Concrete & Supply Inc.R#, St. Address, Box # : R.R. #2

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Salina, Ks. 67402

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: 72 ft. ELEVATION: 19 ft.Depth(s) Groundwater Encountered 1. 19 ft. 2. 19 ft. 3. 19 ft.WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr 8/22/85Pump test data: Well water was 100 gal. ft. after per min. hours pumping test pumping gpmEst. Yield 100 gpm: Well water was 100 gal. ft. after per min. hours pumping test pumping gpmBore Hole Diameter 8 1/2 in. to 7.9 ft., and 7.9 in. to 7.9 ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes X No

TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued X Clamped

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

2 PVC

4 ABS

7 Fiberglass

Threaded

Blank casing diameter 8 in. to 57 ft., Dia 5.63 in. to 5.63 ft., Dia 335 lbs./ft. Wall thickness or gauge No. 335Casing height above land surface 12 in., weight 5.63 lbs./ft. Wall thickness or gauge No. 335

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

3 Mill slot

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 57 ft. to 72 ft., From 57 ft. to 72 ft., From 57 ft. to 72 ft., From 57 ft. to 72 ft.SCREEN-PERFORATED INTERVALS: From 57 ft. to 72 ft., From 57 ft. to 72 ft., From 57 ft. to 72 ft., From 57 ft. to 72 ft.GRAVEL PACK INTERVALS: From 15 ft. to 72 ft., From 15 ft. to 72 ft., From 15 ft. to 72 ft., From 15 ft. to 72 ft.GRAVEL PACK INTERVALS: From 15 ft. to 72 ft., From 15 ft. to 72 ft., From 15 ft. to 72 ft., From 15 ft. to 72 ft.GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 OtherGrout Intervals: From 5 ft. to 15 ft., From 5 ft. to 15 ft., From 5 ft. to 15 ft., From 5 ft. to 15 ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well? WestHow many feet? 100 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Top Soil			
5	13	Dark Brown Clay			
13	23	Red Clay			
23	40	Brown Sandy Clay			
40	52	Very Fine Sand			
52	60	Fine Sand & Creek Sand			
60	67	Gray Sandy Clay			
67	74	Course Creek Gravel			
74	79	Gray Shale			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) Aug 22, 1985 and this record is true to the best of my knowledge and belief: KansasWater Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) Aug 6, 1985Under the business name of _____ by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL

OWNER and retain one for your records.