

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: SALINE	NE 1/4 SW 1/4 SW 1/4	11	T 14 S	R 3 E	
Distance and direction from nearest town or city street address of well if located within city? 1429 WEST OLD HIGHWAY 40, SALINA, KS					
WATER WELL OWNER: KLEPPER KOENER STORES					
IR#, St. Address, Box # : 2617 N. BROADWAY			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : WICHITA, KANSAS 67219			Application Number:		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
		4 DEPTH OF COMPLETED WELL: 58.5 ft. ELEVATION: 4.2 ft. Depth(s) Groundwater Encountered 1. 16 ft. 2. 4.2 ft. 3. 11/1/90 ft. WELL'S STATIC WATER LEVEL 15.5 ft. below land surface measured on mo/day/yr 11/1/90 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 12 in. to 60 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X _____			
TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded _____			
Blank casing diameter 4 in. to 28.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass _____ Threaded X _____			
Casing height above land surface + 24 in., weight _____ lbs./ft. Wall thickness or gauge No. sch 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From 28.5 ft. to 58.5 ft., From _____ ft. to _____ ft.		7 Torch cut 10 Other (specify) _____			
GRAVEL PACK INTERVALS: From 58.5 ft. to 22 ft., From _____ ft. to _____ ft.					
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 22 ft. to 2.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage			
Direction from well? North		How many feet? + 1000			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.0	FILL; V DK BR, MOIST LEAN CLAY			
5.0	9.0	ALLUVIUM; Y BR MOIST LEAN CLAY			
9.0	11.5	GR BR FAT CLAY			
11.5	16.0	GR BR LEAN CLAY			
16.0	21.5	GR BR SILTY SAND			
21.5	28.0	GR FAT CLAY			
28.0	31.0	R BR LEAN CLAY			
31.0	42.0	LT. OLIVE GR FAT CLAY			
42.0	60.0	BR SAND; POORLY GRADED			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/1/90** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **11/7/90** under the business name of **Pro Technical Services, Inc.** by (signature) **Daniel Hude-Gallace**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.