

|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                  |  |                                                                        |                               |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ |  | Section Number <u>12</u>                                               | Township Number T <u>14</u> S | Range Number R <u>3</u> <u>EW</u> |
| County: <u>Saline</u>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                  |  | Street address of well if located within city?<br><u>1301 N. Front</u> |                               |                                   |
| 2 WATER WELL OWNER: <u>Floyd Carter</u>                                                                                                                                                                                                                                                                                                                       |  |                                                                                  |  | Board of Agriculture, Division of Water Resources                      |                               |                                   |
| RR#, St. Address, Box #: <u>1301 N. Front</u>                                                                                                                                                                                                                                                                                                                 |  |                                                                                  |  | Application Number:                                                    |                               |                                   |
| City, State, ZIP Code: <u>Salina, Ks. 67401</u>                                                                                                                                                                                                                                                                                                               |  |                                                                                  |  |                                                                        |                               |                                   |
| 3 DEPTH OF COMPLETED WELL. <u>52</u> ft. Bore Hole Diameter. <u>8 1/2</u> in. to <u>52</u> ft. and <u>52</u> in. to <u>52</u> ft.                                                                                                                                                                                                                             |  |                                                                                  |  |                                                                        |                               |                                   |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                                                                  |  |                                                                        |                               |                                   |
| 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                               |  |                                                                                  |  |                                                                        |                               |                                   |
| 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                                                                        |                               |                                   |
| X Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                    |  |                                                                                  |  |                                                                        |                               |                                   |
| Well's static water level <u>26</u> ft. below land surface measured on <u>5</u> month <u>3</u> day <u>82</u> year                                                                                                                                                                                                                                             |  |                                                                                  |  |                                                                        |                               |                                   |
| Pump Test Data: Well water was <u>31</u> ft. after <u>1</u> hours pumping <u>40</u> gpm                                                                                                                                                                                                                                                                       |  |                                                                                  |  |                                                                        |                               |                                   |
| Est. Yield <u>80</u> gpm: Well water was <u>31</u> ft. after <u>1</u> hours pumping <u>40</u> gpm                                                                                                                                                                                                                                                             |  |                                                                                  |  |                                                                        |                               |                                   |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                                                                  |  |                                                                        |                               |                                   |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped                                                                                                                                                                                                                                                                              |  |                                                                                  |  |                                                                        |                               |                                   |
| X 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                |  |                                                                                  |  |                                                                        |                               |                                   |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                         |  |                                                                                  |  |                                                                        |                               |                                   |
| Blank casing dia <u>5</u> in. to <u>45</u> in. Dia <u>45</u> in. to <u>160</u> lbs./ft. Wall thickness or gauge No <u>SDR 26</u>                                                                                                                                                                                                                              |  |                                                                                  |  |                                                                        |                               |                                   |
| Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft.                                                                                                                                                                                                                                                                                    |  |                                                                                  |  |                                                                        |                               |                                   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                                                                  |  |                                                                        |                               |                                   |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                          |  |                                                                                  |  |                                                                        |                               |                                   |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                     |  |                                                                                  |  |                                                                        |                               |                                   |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                                                                                  |  |                                                                        |                               |                                   |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped X Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                  |  |                                                                                  |  |                                                                        |                               |                                   |
| 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify)                                                                                                                                                                                                                                                                               |  |                                                                                  |  |                                                                        |                               |                                   |
| Screen-Perforation Dia <u>5</u> in. to <u>7</u> ft. Dia <u>7</u> ft. to <u>52</u> ft. Dia <u>52</u> ft. to <u>160</u> ft.                                                                                                                                                                                                                                     |  |                                                                                  |  |                                                                        |                               |                                   |
| Screen-Perforated Intervals: From <u>45</u> ft. to <u>52</u> ft. From <u>52</u> ft. to <u>160</u> ft.                                                                                                                                                                                                                                                         |  |                                                                                  |  |                                                                        |                               |                                   |
| Gravel Pack Intervals: <u>NO GRAVEL PACK</u>                                                                                                                                                                                                                                                                                                                  |  |                                                                                  |  |                                                                        |                               |                                   |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                                                                                  |  |                                                                        |                               |                                   |
| 1 Neat cement 2 Cement grout X Bentonite 4 Other                                                                                                                                                                                                                                                                                                              |  |                                                                                  |  |                                                                        |                               |                                   |
| Grouted Intervals: From <u>1</u> ft. to <u>10</u> ft. From <u>10</u> ft. to <u>52</u> ft. From <u>52</u> ft. to <u>160</u> ft.                                                                                                                                                                                                                                |  |                                                                                  |  |                                                                        |                               |                                   |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                                                                                  |  |                                                                        |                               |                                   |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well                                                                                                                                                                                                                                                                       |  |                                                                                  |  |                                                                        |                               |                                   |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                           |  |                                                                                  |  |                                                                        |                               |                                   |
| 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)                                                                                                                                                                                                                                                               |  |                                                                                  |  |                                                                        |                               |                                   |
| Direction from well <u>East</u> How many feet <u>40</u> ? Water Well Disinfected? Yes <u>No</u> X                                                                                                                                                                                                                                                             |  |                                                                                  |  |                                                                        |                               |                                   |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>-X-</u> No <u>X</u> If yes, date sample was submitted <u>month</u> <u>day</u> <u>year</u> Pump Installed? Yes <u>No</u>                                                                                                                                                                 |  |                                                                                  |  |                                                                        |                               |                                   |
| If Yes: Pump Manufacturer's name <u>Red Jacket</u> Model No. <u>50CNO-CN9BCB</u> HP <u>1/2</u> Volts <u>115</u>                                                                                                                                                                                                                                               |  |                                                                                  |  |                                                                        |                               |                                   |
| Depth of Pump Intake <u>40</u> ft. Pumps Capacity rated at <u>13</u> gal./min.                                                                                                                                                                                                                                                                                |  |                                                                                  |  |                                                                        |                               |                                   |
| Type of pump: X Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                                                  |  |                                                                        |                               |                                   |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>5</u> month <u>3</u> day <u>82</u> year                                                                                                                                                     |  |                                                                                  |  |                                                                        |                               |                                   |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u>                                                                                                                                                                                                                                         |  |                                                                                  |  |                                                                        |                               |                                   |
| This Water Well Record was completed on <u>5</u> month <u>4</u> day <u>82</u> year under the business name of <u>Pestinger Pump Ser.</u> by (signature) <u>Paul S. Pestinger</u>                                                                                                                                                                              |  |                                                                                  |  |                                                                        |                               |                                   |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  |                                                                                  |  |                                                                        |                               |                                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                  |  |                                                                        |                               |                                   |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                  |  |                                                                        |                               |                                   |
| Depth(s) Groundwater Encountered 1... <u>18</u> ft. 2... <u>43</u> ft. 3... ft. 4... ft. (Use a second sheet if needed)                                                                                                                                                                                                                                       |  |                                                                                  |  |                                                                        |                               |                                   |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                  |  |                                                                        |                               |                                   |