		VVAICE	WELL RECORD	FOITH WWWC"	O NON OZA	14.14				
LOCATION OF WATER WE	ELL Fra	ction 5 W 1/4	NE 1/4 NW	Se	ction Number	Township N		Range Number		
stance and direction from nearest town or city?					Street address of well if located within city? 7/3 N. 4xt					
WATER WELL OWNER:	Manue	1 Gonz	.ales				Salv	ry Kans		
R#, St. Address, Box #	713 N	4 + 4				Board of A	Agriculture, E	Division of Water Resources		
ty, State, ZIP Code	Saling	Kaus				Application				
DEPTH OF COMPLETED	WELL 6	Ø ft Bo	re Hole Diameter	<i>6</i> ir	1. to 60	?ft. and		. in. to ft.		
lell Water to be used as:		ublic water su		8 Air cond			jection well			
1 Domestic 3 Feedlot	supply	9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industria	n only 10 Observation well									
fell's static water level	7 La	helow land	surface measured on .	Marc	4 mo	onth 9	d	av 1980 vear		
	: Well v	vater was	ND ft after	17	2	hours pumping	25	gpm		
		vater was	ft. after			hours pumping		gpm		
TYPE OF BLANK CASING	G USED:		5 Wrought iron				\$ mointains and on the	d Clamped		
1 Steel	RMP (SR)		6 Asbestos-Cement	9 Other	r (specify below	v)		ed		
	ABS		7 Fiberglass					aded		
lank casing dia4	· · · · in. to	5.7.	ft., Dia	in.	to	ft., Dia		. in. to ft		
asing height above land sur	face	12	in., weight		lbs	./ft. Wall thickness	or gauge N	vo . 2.00.		
YPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC		VC	10 Asbestos-cement				
1 Steel	1 Steel 3 Stainless steel		5 Fiberglass 8 RMP (SR)		MP (SB)	11 Other (specify)				
2 Brass	4 Galvanized s	teel	6 Concrete tile	9 A	BS	12 No	ne used (op	en hole)		
creen or Perforation Openin	igs Are:		5 Gauze	ed wrapped		8 Saw cut		11 None (open hole)		
1 Continuous slot	Continuous slot 3 Mill slot			6 Wire wrapped			9 Drilled holes			
2 Louvered shutter	4 Key pu	unched	7 Torch							
creen-Perforation Dia	<i>∰</i> tin. t	0.60) ft., Dia	in	. to	ft., Dia .		in to		
creen-Perforated Intervals:								. ,		
	From		ft. to		. ft., From		ft. to	<i></i>		
iravel Pack Intervals:	From	5. .0	ft. to 60.		. ft., From		ft. to .	_.		
	From		ft. to		ft., From		ft. to	f		
GROUT MATERIAL:	1 Neat ceme	nt,	2 Cement grout	3 Ben	tonite 4	Other				
routed Intervals: From	ft.	to !	O ft., From		ft. to	ft., From		ft. to		
Vhat is the nearest source of		10 Fuel	10 Fuel storage 14 Abandoned water well							
1 Septic tank	4 Cess poo	i	7 Sewage lage	11 Fertil	11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines	5 Seepage pit		8 Feed yard		12 Insec	cticide storage	16 C	Other (specify below)		
3 Lateral lines	6 Pit privy		9 Livestock pens		13 Wate	rtight sewer lines				
Direction from well	40° N.	How	many feet	40	? Water	Well Disinfected	Yes	No		
Vas a chemical/bacteriologic	al sample subr	nitted to Dep	artment? Yes		<u>. N</u>	<u>o.</u>		: If yes, date sample		
vas submitted		h	day	year:	Pump Installe	ed? Yes		.No		
Yes: Pump Manufacturer's	name	ears								
Depth of Pump Intake	49		ft.	Pumps Ca	pacity rated at			gal./min		
ype of pump:	1 Submersible		Turbine	3 <u>Jet</u>	4 Cen		Reciprocatir			
CONTRACTOR'S OR LA	NDOWNER'S	CERTIFICAT	ON: This water well v	vas (1) cons	tructed, (2) red	constructed, or (3)	plugged ur	nder my jurisdiction and wa		
ompleted on	Me G.		. month 9		day	1980	ツ	yea		
ind this record is true to the							x			
This Water Well Record was							1980	year under the busines		
name of Hydraulic	Drillin	. Co	J	by (signatur	e) Od					
LOCATE WELL'S LOCAT		1	LITHOLOG	GIC LOG	FRO)		LITHOLOGIC LOG		
WITH AN "X" IN SECTI		25	Clay tan							
BOX:	25	3 &	Silt Sandy	, tan						
N	32	45	Sound, Fins	3.				ф		
	45	55	5, 1t soundy	Great						
NW NE	55	60	Grovel, mediu							
× × × × × × × × × × × × × × × × × × ×	F	1	Traver, pream	en Tou		· · · · · · · · · · · · · · · · · · ·		The state of the s		
2 "	-				10. 00.00 at 10.00 at					
SW SE				A Commission of the Commission						
\$										
ELEVATION:				A 10 FT -000 - A -000 - 200 -						
	untored 1	32 4	2 5 . 5 . ft. 3	LL A		(1100	a second o	heat if needed)		
Depth(s) Groundwater Enco	riter or hall noi	nt nen <i>nlage</i>	∠ ♥	II. 4. // clearly Pl	ເເ. ease fill in hlan			heet if needed) ect answers. Send top three		
copies to Kansas Departmen	t of Health and	Environment,	Division of Environment	t, Water Well	Contractors, To	ppeka, KS 66620.	Send one to	WATER WELL OWNER and		
retain one for your records.			3							