

1 LOCATION OF WATER WELL: County: <u>SALINE</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	Section Number <u>12</u>	Township Number <u>T 14</u> <u>S</u>	Range Number <u>R 3</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

218 W. IRON

2 WATER WELL OWNER: <u>TOM RUPP AND ASSOCIATES</u> RR#, St. Address, Box # : <u>1815 S. 9th</u> City, State, ZIP Code : <u>SALINA, KS. 67401</u>	Board of Agriculture, Division of Water Resources Application Number: <u>1220</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>42.5</u> ft. ELEVATION: <u>1220</u>
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N

NW	NE
SW	SE

S

X

Depth(s) Groundwater Encountered 1 41.5 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 41.5 ft. below land surface measured on mo day/yr 4-11-90

Pump test data: Well water was NA ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield NA gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 6 in. to 42.5 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<u>10 Monitoring well</u>

Was a chemical/bacteriological sample submitted to Department? Yes X No \_\_\_\_\_; If yes, mo day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter <u>2</u> in. to <u>32.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			Threaded <u>X</u>
Casing height above land surface <u>24</u> in. weight _____ lbs. ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot <u>.010</u>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>32.5</u> ft. to <u>42.5</u> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>42.5</u> ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL: <u>1 Neat cement</u>	2 Cement grout	3 Bentonite	4 Other	HOLEPLUG
Grout Intervals: From <u>0</u> ft. to <u>23</u> ft. From <u>23</u> ft. to <u>25</u> ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	<u>11 Fuel storage TANKS REMOVED</u>	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>SOUTHWEST</u>			How many feet? <u>40</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	ROAD ROCK			
1	6	TOP SOIL			
6	11	LIGHT BROWN CLAY			
11	25	SANDY TAN LOOM			
25	34	LIGHT BROWN CLAY TO DARK GRAY CLAY			
34	42.5	SMALL SAND & GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>4-11-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>4-11-90</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>Paul P. Pestinger</u>
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