

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>	<u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>12</u>	T <u>14</u> S	R <u>3</u> E

Distance and direction from nearest town or city street address of well if located within city?

2nd + PINESALINA KS MW-2

WATER WELL OWNER: <u>USPCI</u>	Board of Agriculture, Division of Water Resources
IR#, St. Address, Box #: <u>5665 FIATIRON HWY</u>	Application Number:
City, State, ZIP Code: <u>BOULDER CO</u>	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: <u>43.5</u> ft. ELEVATION:				
<table border="1"> <tr> <td>NW</td> <td>NE</td> </tr> <tr> <td>SW</td> <td>SE</td> </tr> </table>	NW	NE	SW	SE	Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>38</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to <u>43.5</u> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No
NW	NE				
SW	SE				

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
			Threaded

Blank casing diameter 2 in. to 23.5 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 RMP (SR)
		9 ABS
		11 Other (specify)
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From <u>23.5</u> ft. to <u>43.5</u> ft.	From ft. to ft.
	From ft. to ft.	From ft. to ft.
GRAVEL PACK INTERVALS:	From <u>20</u> ft. to <u>43.5</u> ft.	From ft. to ft.
	From ft. to ft.	From ft. to ft.

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From <u>0</u> ft. to <u>20</u> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy
2 Sewer lines	5 Cess pool	8 Sewage lagoon
3 Watertight sewer lines	6 Seepage pit	9 Feedyard
		11 Fuel storage
		12 Fertilizer storage
		13 Insecticide storage
		15 Oil well/Gas well
		16 Other (specify below)

Direction from well? UNKNOWN How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>20</u>	<u>SILTY CLAY w/ FINE SAND</u>			
<u>20</u>	<u>35</u>	<u>SILTY SANDY CLAY</u>			
<u>35</u>	<u>TO</u>	<u>FINE SAND</u>			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/10/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>7/18/91</u> This Water Well Record was completed on (mo/day/yr) <u>7/18/91</u> under the business name of <u>LAYNE WESTERN</u> by (signature) <u>[Signature]</u>
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