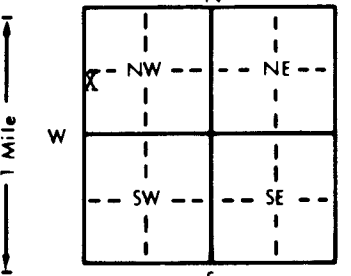


|   |     |  |   |                         |   |
|---|-----|--|---|-------------------------|---|
| 1 LOCATION OF WATER WELL:   |     | Fraction   | Section Number                                    | Township Number         | Range Number  |
| County: <u>SALINE</u>   |     | <u>NW 1/4 SW 1/4 NW 1/4</u>  | <u>12</u>   | <u>T 14 S</u>           | <u>R 3 E/W</u>  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>525 N. 8th ST.</u>  |     |  |   |                         |   |
| 2 WATER WELL OWNER: <u>WILSON LABORATORIES</u>  |     |  |   |                         |   |
| RR#, St. Address, Box # : <u>525 N. 8th ST.</u>   |     |  | Board of Agriculture, Division of Water Resources |                         |   |
| City, State, ZIP Code : <u>SALINA, KS. 67401</u>  |     |  | Application Number:                               |                         |   |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |     | 4 DEPTH OF COMPLETED WELL: <u>57</u> ft. ELEVATION:  |   |                         |   |
| <div style="text-align: center;">N<br/>W      E<br/>S</div>   |     | Depth(s) Groundwater Encountered 1. <u>33.43</u> ft. 2.      ft. 3.      ft.   |   |                         |   |
|   |     | WELL'S STATIC WATER LEVEL <u>33.43</u> ft. below land surface measured on mo/day/yr <u>12-26-91</u>                          |   |                         |   |
|   |     | Pump test data: Well water was <u>37</u> ft. after <u>1</u> hours pumping <u>30</u> gpm                                      |   |                         |   |
|   |     | Est. Yield <u>75+</u> gpm: Well water was      ft. after      hours pumping      gpm   |   |                         |   |
|   |     | Bore Hole Diameter <u>9</u> in. to <u>60</u> ft. and      in. to      ft.  |   |                         |   |
|   |     | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |   |                         |   |
|   |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |   |                         |   |
|   |     | 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>   |   |                         |   |
|   |     | Was a chemical/bacteriological sample submitted to Department? Yes      No <u>X</u> ; If yes, mo/day/yr sample was submitted |   |                         |   |
|   |     | Water Well Disinfected? Yes      No <u>X</u>   |   |                         |   |
| 5 TYPE OF BLANK CASING USED:  |     |  |   |                         |   |
| 1 Steel   |     | 3 RMP (SR)   | 5 Wrought iron                                    | 8 Concrete tile         | CASING JOINTS: Glued      Clamped      Welded <u>SLIPPED TOGETHER</u> |
| 2 PVC   |     | 4 ABS  | 6 Asbestos-Cement                                 | 9 Other (specify below) | Threaded <u>1/2" SCREWS</u>   |
| Blank casing diameter <u>5</u> in. to <u>37</u> ft., Dia  |     | in. to      ft., Dia   |   |                         |   |
| Casing height above land surface <u>1.60</u> in., weight <u>160</u> lbs./ft.  |     | Wall thickness or gauge No. <u>SDR 26</u>  |   |                         |   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |     |  |   |                         |   |
| 1 Steel   |     | 3 Stainless steel  | 5 Fiberglass                                      | 7 RMP (SR)              | 11 Other (specify)  |
| 2 Brass   |     | 4 Galvanized steel   | 6 Concrete tile                                   | 9 ABS                   | 12 None used (open hole)  |
| SCREEN OR PERFORATION OPENINGS ARE:   |     |  |   |                         |   |
| 1 Continuous slot   |     | 3 Mill slot <u>.030</u>  | 5 Gauzed wrapped                                  | 8 Saw cut               | 11 None (open hole)   |
| 2 Louvered shutter  |     | 4 Key punched  | 6 Wire wrapped                                    | 9 Drilled holes         |   |
|   |     |  | 7 Torch cut <u>56.5</u>                           | 10 Other (specify)      |   |
| SCREEN-PERFORATED INTERVALS: From <u>37</u> ft. to <u>56.5</u> ft., From      ft. to      ft.   |     |  |   |                         |   |
| GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>57</u> ft., From      ft. to      ft.   |     |  |   |                         |   |
| 6 GROUT MATERIAL: 1 Neat cement 21 2 Cement grout 3 Bentonite <u>3/84</u> Other   |     |  |   |                         |   |
| Grout Intervals: From <u>0</u> ft. to <u>21</u> ft., From      ft. to      ft., From      ft. to      ft.   |     |  |   |                         |   |
| What is the nearest source of possible contamination:   |     |  |   |                         |   |
| 1 Septic tank   |     | 4 Lateral lines  | 7 Pit privy                                       | 10 Livestock pens       | 14 Abandoned water well   |
| 2 Sewer lines   |     | 5 Cess pool  | 8 Sewage lagoon                                   | 11 Fuel storage         | 15 Oil well/Gas well  |
| <u>3 Watertight sewer lines</u>   |     | 6 Seepage pit  | 9 Feedyard  | 12 Fertilizer storage   | 16 Other (specify below)  |
|   |     |  |   | 13 Insecticide storage  |   |
| Direction from well? <u>SOUTH</u>   |     | How many feet? <u>APPROX 15</u>  |   |                         |   |
| FROM  | TO  | LITHOLOGIC LOG   | FROM  | TO                      | PLUGGING INTERVALS  |
| 0   | 2.5 | CLAY SILTY DARK GRAY   |   |                         | WELLINGTON FORMATION  |
| 2.5   | 7   | CLAY SILTY FAIRLY COMPACT BROWN  | 56  | 56.5                    | SHAPE WEATHERED SOFT GREENISH-GRAY                                    |
| 7   | 22  | CLAY SILTY FAIRLY SOFT LIGHT BROWN   | 56.5  | 60                      | SHAPE SILTY FAIRLY SOFT DARK GRAY                                     |
| 22  | 35  | CLAY SILTY FAIRLY COMPACT LIGHT GREENISH-GRAY CONTAINS SOME CHARCOAL   |   |                         | AND BLUE-GRAY   |
|   |     | 32 TO 35   |   |                         |   |
| 35  | 37  | SAND FINE TO COARSE SILTY  |   |                         |   |
| 37  | 48  | GRAVEL MEDIUM TO FINE AND SAND ARKOSIC (TO 5MM 37 TO 46 TO 10MM 46 TO 48)  |   |                         |   |
| 48  | 50  | SAND MEDIUM TO FINE AND GRAVEL   |   |                         |   |
|   |     | FINE TO MEDIUM SANDSTONE AND   |   |                         |   |
|   |     | IRONSTONE DERIVED (TO 5MM)   |   |                         |   |
| 50  | 56  | GRAVEL MEDIUM TO FINE AND SAND SILTY ARKOSIC (TO 4MM)  |   |                         |   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-26-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>12-26-91</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u> |     |  |   |                         |   |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.   |     |  |   |                         |   |