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| Board of Agriculture, Civitien of Water Resource Myster, Standard Standard Standard College Standard S | , | <u> </u> | | | | | | | | | |
| Contract Picchae Sound Carlo Sound Car | 2 WATER | R WELL OW | NER: USPC | WILL. | | | | - | _ | _ | |
| LOCATE WELLS LOCATION WITH A DEPTH OF COMPLETED WELL AND IN ELEVATION. AN X: IN SECTION BOX. Completed on the completed of the completed of the completed on the completed o | RR#, St. A | Address, Box | | | | | | Board of | Agriculture, [| Division of Wate | r Resources |
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| TYPE OF BLANK CASING USED. S Wrought iron 6 Asbestos-Cement 9 Other (specify below) ABB 7 Fiberglass 1, Dia | 1 | | | | . | | | | | | V |
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| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was ompleted on (moroday/year) 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 | | | | • | - | | | | | | |
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| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year). 2-8-97. and this record is true to the best of my knowledge and belief. Kansar Water Well Contractor's License No. 192. This Water Well Record was completed on (mo/day/yr) 3-5-97. Indee the business name of Layne Western Western Wichita by (signature) | | | | | | | | | LUGGING II | NTERVALS | |
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| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct appears. Sénd top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | | copies to Kansas D | epartment |