

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		SW ¼ NW ¼ SW ¼ E ¼	12	T 14 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city?					
222 W. Elm, Salina					
2 WATER WELL OWNER: City of Salina					
RR#, St. Address, Box #: 300 West Ash		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: Salina, KS 67401		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align:center;">N ┌───┴───┐ │        │ │ ─NW─ NE─ │ │        │ │ X SW SE │ │        │ └───┬───┘ W                  E S</div>		4 DEPTH OF COMPLETED WELL..... ft. ELEVATION: .....			
		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.			
		WELL'S STATIC WATER LEVEL 28.91 ft. below TOC measured on mo/day/yr 06-30-93			
		Pump test data: Well water was .....ft. after ..... hours pumping ..... gpm			
		Est. Yield ..... gpm: Well water was .....ft. after ..... hours pumping ..... gpm			
		Bore Hole Diameter .7 7/8 in. to .....ft., and .....in. to .....ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....✓ If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded Threaded ✓	
② PVC 4 ABS		7 Fiberglass			
Blank casing diameter 2 in. to .....ft., Dia. ....in. to .....ft., Dia. ....in. to .....ft.		Casing height above land surface 0 in., weight .....lbs./ft. Wall thickness or gauge No. SCH. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:		⑦ PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot ③ Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.					
From.....ft. to.....ft., From.....ft. to.....ft.					
6 GROUT MATERIAL: 1 Neat cement ② Cement grout ③ Bentonite 4 Other					
Grout Intervals: From.....0.....ft. to.....21.....ft., From.....21.....ft. to.....23.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy ⑪ Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? NW How many feet? 160					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	3'	BKN ORG CLY			MW3 #00079594 Flush Mount
0	14	BKN SLTY CLY			
14	21	BKN CLVEY SILT			
21	23	VF-F SND			
23	35	GVL CLV/SND STRGS			
35	38	E-C SND/F Grvl			
38	40	BKN SLT CLY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-10-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 08-16-93 by (signature) Dale Kubi					
under the business name of Geobore Services, Inc.					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					