

(COP) *

LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number	
County: <u>Saline</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>13</u>	<u>T 14 S</u>	<u>R 3W E/W</u>	
Distance and direction from nearest town or city?			Street address of well if located within city?			
			<u>Bicentennial Bldg., Salina Kans.</u>			
WATER WELL OWNER: <u>City of Salina</u>			Board of Agriculture, Division of Water Resources			
R#, St. Address, Box #: <u>300 W. Ash</u>			Application Number:			
City, State, ZIP Code: <u>Salina Kansas 67401</u>						
DEPTH OF COMPLETED WELL: <u>69</u> ft. Bore Hole Diameter: <u>9.5</u> in. to <u>69</u> ft., and _____ in. to _____ ft.						
All Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 <u>Lawn and garden only</u> 10 Observation well						
All's static water level: <u>35</u> ft. below land surface measured on <u>March</u> month <u>25</u> day <u>1981</u> year Pump Test Data: Well water was <u>NO</u> ft. after <u>1</u> hours pumping <u>250</u> gpm Static Yield: <u>350</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> Clamped _____ 2 <u>PVC</u> 4 <u>ABS</u> 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____						
Casing dia: <u>6</u> in. to <u>5.9</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface: <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole)						
Screen or Perforation Openings Are:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____						
Screen-Perforation Dia: <u>6</u> in. to <u>6.9</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.						
Screen-Perforated Intervals: From <u>5.9</u> ft. to <u>6.9</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
Gravel Pack Intervals: From <u>3.5</u> ft. to <u>6.9</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
GROUT MATERIAL:						
1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____ Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination: <u>150'</u>						
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 <u>Watertight sewer lines</u>						
Direction from well: <u>South</u> How many feet: <u>150</u> ? Water Well Disinfected? <u>Yes</u> No						
Has a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample						
as submitted _____ month _____ day _____ year: Pump Installed? <u>Yes</u> No						
Yes: Pump Manufacturer's name: <u>Goulds</u> Model No. <u>UH66NL</u> HP <u>20</u> Volts <u>230</u>						
Depth of Pump Intake: <u>60</u> ft. Pumps Capacity rated at <u>270</u> gal./min.						
Type of pump: 1 <u>Submersible</u> 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was						
Completed on <u>March</u> month <u>30</u> day <u>1981</u> year						
And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u>						
This Water Well Record was completed on <u>March</u> month <u>31</u> day <u>1981</u> year under the business						
Name of <u>Hydraulic Drilling Co</u> by (signature) <u>Offert</u>						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG		
		FROM	TO	FROM	TO	
		<u>0</u>	<u>17</u>	<u>Clay + silt</u>		
		<u>17</u>	<u>68</u>	<u>Gravel + sand</u>		
		<u>68</u>	<u>69</u>	<u>Shale, gray (Wellington fm)</u>		
ELEVATION:						
Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)						

OFFICE USE ONLY

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