USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

| | | | | | | | 7 |
|---|---|----|-----|-----|-----|--------|---|
| T | R | EW | sec | 1/4 | 1/4 | 1/4 No | |

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

| 1 Location of well: | Salme | Township name | Fraction FSE V | (m. | Section number | | | Town number | Range number | | |
|---|--|--|-------------------|---------|----------------|----------|----------|--|--|--|--|
| | ion from nearest town or ci | | | 3 Owner | of well | ı Lei | and | Bass | | | |
| Street address of well location if in city: 1028 Typer Address: Salin | | | | | us "Usus. | | | | | | |
| Locate with "X" in section below: Sketch map: | | | | | | | | 4 Well depth: 48 ft. Date of completion 48 | | | |
| | 1 | | | | | | 5 | Cable tool 🔏 Rotary | Driven Dug Bored Reverse rotary | | |
| w | | | | | | | 6 Use | Domestic Publi Publi Publ | c supply Industry onditioning Commercial | | |
| and ever soul | 1 1 1 | | | | | | Th | sing: Material PVC readed Welded X | Surface <u>(a</u> in. | | |
| | S Mile | | | | | T | Di | am. in. to <u>48</u> ft. depth in. toft. depth | Weight lbs./ft Drive shoe? Yes No | | |
| 2 | Тук | e and color of material | | | From | То | 0 0 | | | | |
| Clar | y It young. | + luft | | | 0 | 18 | Mo Ty | pe PVC ot/gauze 3/3.2 t between 45 ft. and | Dia. 4" | | |
| Sen | Il selty | | | | 18 | 29 | S le | ot/gauze 3/32 t between 45 ft. and | _ength 4.8 ft | | |
| - Gro | vel, fine | + clay, l | ruff_ | | 29 | 38 | | ttings: avel pack 🔼 Yes 🗌 No | Size range of materia | | |
| - Gra | vel fine | to mechin | u f sem | of i | <u> 30</u> | 45 | 9 Sto | atic water level: Aft. below land surface | e Date 4-28-75 | | |
| - Gre | mel fine | to com | le t sa | rel ! | 45 | 50 | 10 Pu | mping level below land su | | | |
| U | <u> </u> | | | | | | | | . pumping g.p.m. | | |
| | - WARE THE STATE OF THE STATE O | n parameter and a second | | | | <u> </u> | | ater sample submitted: | re | | |
| y | MANAGEMENT OF THE PROPERTY OF | | | | | | 12 We | ell head completion: | Inches above grade | | |
| | | | | | | | 2 | ell grouted? AYes Neat cement Bentor pth: From A ft. to | □ No ite □ ∠O ft. | | |
| | | and the second s | | | | | 14 No | earest source of possible co | ontamination: | | |
| | | | | | | | | ell disinfected upon comp | etion? Yes No | | |
| PL | (#17 mm -) (ANAMARIN IN INC.) | | | | | | | anufacturer ^t s name | Not installed | | |
| | | | | | | | Le | | ft. capacity g.m.p. | | |
| | | | | | | | | pe:] Submersible | Turbine | | |
| | (us | e a second sheet if neede | d) | | | | |] Jet] Certrifugal | Reciprocating Other | | |
| 16 Remarks: eleva | ition | | | | | | i | ater well contractor's cert is well was drilled under n | | | |
| Topography: | | | | | | | | port is true to the best of relevant | · · | | |
| ☐ Hill☐ Slope☐ Upland | | | | | | • | Ad | shess name ddress Salvas a | License No. | | |
| Valley | | | | | | | | Authorized repres | entative | | |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5