| well #13  |                           |                         | WATE  | ER WELL REG  | CORD           | Form WW                          | .5 KSA 8   | 2a-1212                |                          |                         | g                     | 60355  | 5 M                                     |  |
|---|---------------------------|-------------------------|---|--|----------------|----------------------------------|--|------------------------|--------------------------|-------------------------|-----------------------|--|---|--|
| 1 LOCATION OF WATER WELL:                                   |                           |                         | Fraction  |  |                | . 19                             | Section Numb   |                        | ownship Nu               | ımber                   | F                     | Range Nu   | mber                                    |  |
| County:   |                           |                         |   | 4 S E  |                |                                  | 13   | T                      |                          | S                       | R                     | 3  | E/W                                     |  |
|   |                           |                         | wn or city street a   |  |                |                                  | e essellen   |                        | Assurance                |                         | m.                    |  |   |  |
| 200   | KDAN                      |                         | DITION  |  | 20, E          |                                  | = 101  |                        | tel                      | XK                      |                       |  |   |  |
| posed .   | WELL OW                   | ~ •                     | ty WAter  |  | nent           |                                  |  |                        |                          |                         |                       |  |   |  |
| •   | Address, Box              |                         | ty Buildi   |  | C7 40          | <b>n</b>                         |  |                        | Board of A               | •                       | Division              | of Water   | Resources                               |  |
|   | , ZIP Code                |                         | lina, Kan   |  | 6740           |                                  |  |                        | Application              |                         | 1000                  |  |   |  |
| J LOCATI  | E WELL'S LI<br>IN SECTION | OCATION WITH            | 4 DEPTH OF C  |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
| form  | 114 0201101               | 1 2000                  | Depth(s) Ground   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
| <b>A</b>  |                           | 9                       | WELL'S STATION  |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
| 020   | - NW                      | es es NE es es          | Est. Yield  |  | Well wat       | er was                           | ft.  | after                  |                          | hours pu                | mping                 |  | gpm                                     |  |
| N -   |                           | E                       | Bore Hole Diam  |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
| 2   |                           | 9                       | WELL WATER  |  |                | energy bearing the second second | ater supply  |                        | conditioning             |                         | Injectio              |  |   |  |
|   | _ SW                      | SE                      | 1 Domestic  |  |                |                                  | water supply   |                        | atering                  | 12                      | Other (               | Specify b  | elow)                                   |  |
|   | 1                         | 9                       | 2 Irrigation  |  |                |                                  | d garden only  |                        | /                        |                         |                       |  |   |  |
| Į L   |                           |                         | Was a chemical  | /bacteriologica  | al sample      | submitted to                     |  |                        |                          |                         | THE REAL PROPERTY.    |  | le was sub-                             |  |
| EL TYPE (   | TO DI ANIZ C              | ASING USED:             | mitted  | f" 181   |                | 0.0                              |  |                        | Il Disinfecte            |                         |                       | No   |   |  |
| i Ste   |                           | ASING USED:<br>3 RMP (S | D)  | 5 Wrought 6 Asbestos   |                |                                  | icrete tile<br>er (specify be  |                        | ASING JOI                |                         |                       | - NEW TOWN THE PARTY OF THE PAR |   |  |
| 2 PV  | - Parking toward          | 4 ABS                   | n)  | 7 Fiberglas  |                |                                  |  | ,                      |                          |                         |                       |  |   |  |
|   | _                         |                         | .in. to   | -  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         | 24  |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           | R PERFORATIO            |   | .iii., weigin .  |                |                                  | PVC  | G./it. VVaii           |                          | estos-ceme              |                       |  |   |  |
| 1 Ste   |                           | 3 Stainless             |   | 5 Fiberglas  | ss             |                                  | RMP (SR)   |                        |                          | er (specify)            |                       |  |   |  |
| 2 Bra   |                           | 4 Galvaniz              | CONTRACTOR | THE PARTY OF THE P |                |                                  | ABS  |                        | 12 None used (or         |                         |                       |  |   |  |
| SCREEN (  | OR PERFOR                 | RATION OPENIN           | IGS ARE:  | ARE: 5 Gauzed  |                |                                  |  | 8 Sa                   |                          |                         |                       | 11 None (open hole)  |   |  |
| 1 Co  | ntinuous slo              | t 3 M                   | fill slot   |  | <b>(</b> Wire  | wrapped                          |  | 9 Dri                  | illed holes              |                         |                       | ` .  | ,                                       |  |
| 2 Lo  | uvered shutt              | er 4 K                  | ey punched  | ter Book at took   | 7 Torc         | n cut                            | and the same of th | 10 Ot                  | her (specify             | ·)                      |                       |  |   |  |
| SCREEN-I  | PERFORATI                 | ED INTERVALS:           | From  | 55   | ft. to .       |                                  | ?ft., F  | rom                    |                          | ft. t                   | 0                     |  | ft.                                     |  |
|   |                           |                         | From  |  |                |                                  | 💃 ft., F   |                        |                          |                         |                       |  |   |  |
| (   | BRAVEL PA                 | CK INTERVALS:           | From  | 15   | ft. to .       | 20                               | ?ft., F  | rom                    |                          | ft. t                   | 0                     |  |   |  |
|   |                           |                         | From  |  | ft. to         |                                  | ft., F   |                        |                          |                         |                       |  |   |  |
| NICOS .   | MATERIAL                  |                         | / [   | (2)Cement g  |                |                                  | ntonite  |                        |                          |                         |                       |  |   |  |
| Grout Inter   |                           | n                       |   | ft., Fr  | om             | f                                |  |                        |                          |                         |                       |  |   |  |
| What is the nearest source of possible con                  |                           |                         |   |  |                |                                  | 10 Livestock pens  |                        |                          | 14 Abandoned water well |                       |  |   |  |
| 1 Septic tank 4 Lateral I                                   |                           |                         |   | ,  |                |                                  | 11 Fuel storage  |                        |                          | 15 Oil well/Gas well    |                       |  |   |  |
| Sewer lines 5 Cess po<br>3 Watertight sewer lines 6 Seepage |                           |                         | •   | 8 Sewage lagoon  |                |                                  | 12 Fertilizer storage 16 13 Insecticide storage  |                        |                          |                         | Other (specify below) |  |   |  |
|   | -                         | er lines 6 Seep         | page pit  | 9 Fe   | edyard         |                                  |  |                        |                          | 501                     |                       |  |   |  |
| Direction f   | rom well?                 |                         | LITHOLOGIC  | 106  |                | FROM                             |  | nany feet <sup>*</sup> |                          | UGGING I                | NTERV                 | /ALS   |   |  |
| 0   | 2                         | top soi                 |   | LOG  |                | ITTOIV                           |  | 1                      |                          | .0.001140, 1            | t V I bal t V         | ALO  |   |  |
| 2   | 18                        | brown c                 |   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
| 18  | 48                        |                         | coarse s  | sand   |                |                                  |  |                        |                          |                         |                       |  | ~                                       |  |
| 48  | 51                        |                         | rse sand  |  | el w/          |                                  |  |                        | ·                        |                         |                       |  |   |  |
|   |                           |                         | tan clay  |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
| 51  | 74                        |                         | coarse s  |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
| 74  | 75                        |                         | h tan sha   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         |   |  |                |                                  |  |                        |                          |                         |                       |  | *************************************** |  |
|   |                           |                         |   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         |   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         |   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         |   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         |   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         |   |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           |                         |   |  |                |                                  |  |                        | water meraneweeks to the |                         |                       |  | *************************************** |  |
|   |                           |                         | R'S CERTIFICAT  |  |                |                                  |  |                        |                          |                         |                       |  |   |  |
|   |                           | /year)                  |   |  |                |                                  | . and this re  |                        |                          | est of my kn            | owledg                | e and bel  | ief. Kansas                             |  |
|   |                           |                         | 1.02. W   |  |                |                                  | was complete   | ∍d on (mo              | /day/yr)                 | 1911/2                  | Mil                   | $Q \cdots$   |   |  |
| under the   | business na               | me of Layne-            | Western Co  | ., Wichi   | ta, Ka         | ınsas                            | by (sig  | inature)               | - of sold                | W///                    | I JL                  | es m   | ier                                     |  |
| INSTRU  | JCTIONS: Use t            | ypewriter or ball point | pen. PLEASE PRESS<br>Protection, Topeka, K  | FIRMLY and PRI   | NT clearly. F  | Please fill in blar              | nks, underline or c  | ircle the corre        | ect answere: S           | end top three o         | opies to              | Kansas Dep   | ärtment                                 |  |
| Of FIEdi  | and Environin             | , Dureau OI Waler       | . rotootion, ropena, N  | .a.1040 00040-1341   | o. Totopitotie | 010-200-0014                     | JOHN ONE ID WA   | , * * L.L.L. \         | CATTURE I BUILD IN       | and the total           | ouriocolt<br>∕~s ams  |  |   |  |