

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																															
County: <u>SALINE</u>		<u>NE 1/4 SW 1/4 NW 1/4</u>		<u>13</u>		<u>T 14 S</u>		<u>R 3 EW</u>																															
Distance and direction from nearest town or city street address of well if located within city?																																							
<u>222 S. SANTA FE</u>																																							
2 WATER WELL OWNER: <u>DICKINSON THEATRE</u>																																							
RR#, St. Address, Box # : <u>P.O. BOX 675</u>																																							
City, State, ZIP Code : <u>SALINA, KS. 67401</u>																																							
Board of Agriculture, Division of Water Resources Application Number:																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>66</u> ft. ELEVATION: <u>1226</u>																																					
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. <u>47</u> ft. 2. <u> </u> ft. 3. <u> </u> ft.																																					
		WELL'S STATIC WATER LEVEL <u>47</u> ft. below land surface measured on mo/day/yr <u>12-9-92</u>																																					
		Pump test data: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm																																					
		Est. Yield <u> </u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm																																					
		Bore Hole Diameter <u> </u> in. to <u> </u> ft., and <u> </u> in. to <u> </u> ft.																																					
5 TYPE OF BLANK CASING USED:																																							
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) </div> <div> CASING JOINTS: Glued <u> </u> Clamped <u> </u> Welded <u> </u> Threaded <u> </u> </div> </div>																																							
Blank casing diameter <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.																																							
Casing height above land surface <u> </u> in., weight <u> </u> lbs./ft. Wall thickness or gauge No. <u> </u>																																							
TYPE OF SCREEN OR PERFORATION MATERIAL:																																							
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile </div> <div> 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) <u> </u> 12 None used (open hole) </div> </div>																																							
SCREEN OR PERFORATION OPENINGS ARE:																																							
<div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) <u> </u> 11 None (open hole) </div> </div>																																							
SCREEN-PERFORATED INTERVALS: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.																																							
GRAVEL PACK INTERVALS: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.																																							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u> </u>																																							
Grout Intervals: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.																																							
What is the nearest source of possible contamination:																																							
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 <u>Watertight sewer lines</u> 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u> </u> </div> </div>																																							
Direction from well? <u>WEST</u>																																							
How many feet? <u>30</u>																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td><u>66</u></td> <td><u>47</u></td> <td><u>CHLORATED GRAVEL</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td><u>47</u></td> <td><u>6</u></td> <td><u>BENTONITE HOLEPLUG</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td><u>6</u></td> <td><u>0</u></td> <td><u>CONCRETE</u></td> </tr> <tr> <td colspan="6" style="height: 100px; vertical-align: bottom;"> WELL HAD CAVED IN ON PUMP COLUMN. OKed BY RICHARD HARPER (KDHE) 12-8-92 BY PHONE, TO LEAVE COLUMN IN WELL </td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				<u>66</u>	<u>47</u>	<u>CHLORATED GRAVEL</u>				<u>47</u>	<u>6</u>	<u>BENTONITE HOLEPLUG</u>				<u>6</u>	<u>0</u>	<u>CONCRETE</u>	WELL HAD CAVED IN ON PUMP COLUMN. OKed BY RICHARD HARPER (KDHE) 12-8-92 BY PHONE, TO LEAVE COLUMN IN WELL					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS																																		
			<u>66</u>	<u>47</u>	<u>CHLORATED GRAVEL</u>																																		
			<u>47</u>	<u>6</u>	<u>BENTONITE HOLEPLUG</u>																																		
			<u>6</u>	<u>0</u>	<u>CONCRETE</u>																																		
WELL HAD CAVED IN ON PUMP COLUMN. OKed BY RICHARD HARPER (KDHE) 12-8-92 BY PHONE, TO LEAVE COLUMN IN WELL																																							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-9-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>12-9-92</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>																																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																							