|  |                                |  | WATE                             | R WELL RECORD                                | Form WWC-5  | KSA 82                               | a-1212                    |                     |   |  |  |
|--|--------------------------------|--|----------------------------------|--|---|--------------------------------------|---------------------------|---------------------|---|--|--|
|  | ON OF WAT                      | ER WELL:   | Fraction                         |  | Sec   | tion Number                          | Township Numb             | per                 | Range Number                            |  |  |
| County: Saline SE 1/4                                |                                |  |                                  | 1/4  | 15  | T 14                                 | <u>s</u>                  | R 3 E(W)            |   |  |  |
| Distance ar  | nd direction                   | from nearest tov   | vn or city street a              | address of well if locate                    | ed within city?                                   |                                      |                           |                     |   |  |  |
| 671 We   | stport Bl                      | vd., Salina,   | Ks. 67401                        | MW 10A                                       |   |                                      |                           |                     |   |  |  |
| _  | WELL OW                        |  | y USA Conoco                     |  |   |                                      |                           |                     |   |  |  |
| •  | ddress, Box                    |  | estport                          |  | Board of Agriculture, Division of Water Resources |                                      |                           |                     |   |  |  |
| City, State,   |                                |  | a, Ks. 67401                     |  |   |                                      | Application Nu            |                     |   |  |  |
| I LOCATE<br>AN "X"                                   | WELL'S LO                      | DCATION WITH<br>BOX:   | Depth(s) Ground<br>WELL'S STATIO | dwater Encountered<br>C WATER LEVEL . ਕ੍ਰੈੱਟ | yft.b   | ft.<br>elow land su                  | 2                         | ft. 3<br>o/day/yr 2 | ft.<br>2–25–92.                         |  |  |
|  | Pump test data: Well water was |  |                                  |  |   |                                      |                           |                     |   |  |  |
| * w -  | ı                              | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |                                  |  |   |                                      |                           |                     |   |  |  |
| - 1  | 1                              | 1  | 1 Domestic                       | 3 Feedlot                                    | 6 Oil field wa                                    | ter supply                           | 9 Dewatering              |                     | er (Specify below)                      |  |  |
| <b> </b> -   | - sw                           | SE   | 2 Irrigation                     | 4 Industrial                                 | 7 Lawn and g                                      | garden only                          | 10 Monitoring well        | ,                   |   |  |  |
| 1 1  | -                              | xi l   | Was a chemical                   | bacteriological sample                       |   |                                      |                           |                     | /day/yr sample was sub-                 |  |  |
| 1  | S                              |  | mitted                           |  |   | W                                    | ater Well Disinfected?    | Yes                 | No /                                    |  |  |
| 5 TYPE C   | F BLANK C                      | ASING USED:  |                                  | 5 Wrought iron                               | 8 Concre  | ete tile                             | CASING JOINT              | S: Glued            | Clamped                                 |  |  |
| 1 Ste  | el                             | 3 RMP (S   | R)                               | 6 Asbestos-Cement                            | 9 Other   | (specify belo                        | w)                        | Welded .            |   |  |  |
| <b>②</b> PV  | С                              | 4 ABS  |                                  | 7 Fiberglass                                 |   |                                      |                           | Threaded            | <u>/</u>                                |  |  |
|  |                                |  | .in. to13                        | ft., Dia                                     |   |                                      |                           |                     | to ft.                                  |  |  |
| Casing heigh   | ght above la                   | and surface  | 0                                | .in., weight                                 |   | lbs                                  | ./ft. Wall thickness or g | gauge No. S         | Schedule 40                             |  |  |
| _  | _                              | R PERFORATIO   |                                  | -  | (7)PV   |                                      |                           | os-cement           |   |  |  |
|  |                                |  |                                  | 5 Fiberglass                                 | 8 RM  | _                                    |                           |                     | Other (specify)                         |  |  |
|  |                                |  | 6 Concrete tile                  |  |   |                                      | None used (open hole)     |                     |   |  |  |
|  |                                |  |                                  |  | zed wrapped                                       | rapped 8 Saw cut                     |                           | • •                 | None (open hole)                        |  |  |
| ^  |                                |  |                                  |  | wrapped 9 Drilled holes                           |                                      |                           |                     | , ,                                     |  |  |
|  | vered shutt                    | _  | key punched                      | 7 Toro                                       | • •   |                                      |                           |                     |   |  |  |
|  |                                | ED INTERVALS:  |                                  |  |   | ft Fr                                | , , , , ,                 |                     |   |  |  |
| SCHEEN-F   | LHIOHAIL                       | D INTERVALS.   |                                  |  |   |                                      |                           |                     |   |  |  |
| _  | *DAVEL DA                      | OK INTERVALO   |                                  |  |   |                                      |                           |                     |   |  |  |
| ٠  | MAVEL PA                       | CK INTERVALS:  |                                  |  |   |                                      |                           |                     |   |  |  |
| 000117   | MATERIAL                       | d Nasa   |                                  | ft. to                                       | 2 Ponts   |                                      |                           |                     | ft.                                     |  |  |
|  | MATERIAL                       |  |                                  | •  |   |                                      |                           |                     |   |  |  |
| Grout Intervals: From 0                              |                                |  |                                  |  |   |                                      |                           |                     |   |  |  |
|  |                                | ource of possible  |                                  | 7. Dh  | 10 Livestock                                      |                                      | •                         |                     |   |  |  |
| 1 Septic tank 4 Lateral lines                        |                                |  |                                  |  | • • •   |                                      | storage                   |                     |   |  |  |
| 2 Sewer lines 5 Cess pool                            |                                |  | -                                | <u> </u>                                     |   | zer storage 16 Other (specify below) |                           |                     |   |  |  |
| 3 Watertight sewer lines 6 Seepage pit               |                                |  |                                  | 9 Feedyard                                   | 13 Insecticide storage                            |                                      | =                         |                     |   |  |  |
| Direction from well? southwest  FROM TO LITHOLOGIC L |                                |  |                                  | 1100   | TEDOM   |                                      | any feet? 205             | GING INTE           | EDVALC                                  |  |  |
| FROM   | то                             |  |                                  | LUG  | FROM  | то                                   | rLoc                      | AGING INTE          | INVALO                                  |  |  |
| _0   | 6                              | Clay, black  |                                  |  |   |                                      |                           |                     |   |  |  |
|  |                                |  |                                  |  |   |                                      |                           |                     |   |  |  |
| 6  | 22                             | Silty clay,  | dark brown                       |  |   |                                      | Flush Mou                 | nt Cover            |   |  |  |
| 22   | 28                             | Clay, grey   |                                  |  |   | KOHE S                               |                           | Site ID# 00099345   |   |  |  |
| 20   | 26                             | Canda alam   | concert als leases               | <b>a</b>                                     |   |                                      |                           |                     |   |  |  |
| 28   | 36                             | Salkly Clay,   | greyish brow                     | <u> </u>                                     |   |                                      |                           |                     |   |  |  |
|  |                                |  |                                  |  |   | <u> </u>                             |                           |                     |   |  |  |
|  |                                |  |                                  |  |   |                                      |                           |                     | *************************************** |  |  |
|  |                                |  |                                  |  |   | 1                                    |                           |                     |   |  |  |
|  |                                |  |                                  |  |   | <u> </u>                             |                           |                     |   |  |  |
|  |                                |  |                                  |  |   |                                      |                           |                     |   |  |  |
|  |                                |  |                                  |  |   |                                      |                           |                     |   |  |  |
|  |                                |  |                                  |  |   |                                      |                           |                     |   |  |  |
|  |                                |  |                                  |  |   |                                      |                           |                     | my jurisdiction and was                 |  |  |
|  |                                |  |                                  |  |   |                                      |                           |                     | edge and belief. Kansas                 |  |  |
|  |                                |  |                                  |  | vveii Hecord Wa                                   |                                      | on (mo/day/yr)            | // // //            | 2-26-92                                 |  |  |
| under the  | business na                    | me or Geo  | oCore Service                    | ъ, шк∙                                       |   | by (sign                             | ature) <b>Loll</b> U      | jury                |   |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.