

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		NW ¼ NE ¼ NW ¼	<u>15</u>	T <u>14</u> S	R <u>3</u> E <u>(N)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2137 W. OLD HWY 40</u>					
2 WATER WELL OWNER: S&T SERVICE					
RR#, St. Address, Box # : <u>2137 W. OLD HWY 40</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>SALINA, KS. 67401</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL.....<u>98</u> ft. ELEVATION:			
A section box diagram consisting of a large square divided into four smaller squares by dashed horizontal and vertical lines. The top-left square is labeled 'NW', the top-right 'NE', the bottom-left 'SW', and the bottom-right 'SE'. In the center of the 'NW' square, there is a small 'x'.		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. ft. 3. ft.			
		Well's Static Water Level . <u>17</u> ft. below land surface measured on mo/day/yr <u>4-5-94</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. in. to ft., and, in. to ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter in. to <u>98</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
		5 Fiberglass		10 Asbestos-cement	
		6 Concrete tile		11 Other (specify) <u>NA</u>	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From <u>30</u> ft. to <u>6</u> ft., From <u>5</u> ft. to <u>0</u> ft., From ft. to ft.				4 Other	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>WEST</u>					
How many feet? <u>15</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>98</u>	<u>30</u>	<u>CHLORATED GRAVEL</u>
			<u>30</u>	<u>6</u>	<u>BENTONITE HOLE PLUG</u>
			<u>6</u>	<u>0</u>	<u>CONCRETE</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-7-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> . This Water Well Record was completed on (mo/day/yr) <u>4-9-94</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					