

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number	
County: <u>Saline</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>16</u>	T <u>14</u> S	R <u>3W</u> E/W	
Distance and direction from nearest town or city? <u>1.5 mile W. Saline</u>			Street address of well if located within city?			
2 WATER WELL OWNER: <u>John Overstreet</u>						
RR#, St. Address, Box #: <u>RT. 1</u>			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <u>Saline Kans 67401</u>			Application Number:			
3 DEPTH OF COMPLETED WELL: <u>63</u> ft. Bore Hole Diameter: <u>7.5</u> in. to <u>6.3</u> in. to ft.						
Well Water to be used as:		5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well			
Well's static water level: <u>14</u> ft. below land surface measured on <u>Aug 18</u> month <u>18</u> day <u>1980</u> year						
Pump Test Data		Well water was: <u>ND</u> ft. after	hours pumping: <u>30</u>	gpm		
Est. Yield <u>40</u> gpm		Well water was	ft. after	hours pumping		
4 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> Clamped	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
			7 Fiberglass		Threaded	
Blank casing dia: <u>5</u> in. to <u>5.8</u> in. to ft.		Dia in. to ft.				
Casing height above land surface: <u>12</u> in. weight		lbs./ft. Wall thickness or gauge No <u>2.00</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)	
					12 None used (open hole)	
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)		
Screen-Perforation Dia: <u>5</u> in. to <u>6.3</u> in. to ft.		Dia in. to ft.				
Screen-Perforated Intervals: From <u>5.8</u> ft. to <u>6.3</u> ft. to ft.		From ft. to ft.				
Gravel Pack Intervals: From <u>5.0</u> ft. to <u>6.3</u> ft. to ft.		From ft. to ft.				
5 GROUT MATERIAL:						
1 Neat cement		2 Cement grout	3 Bentonite	4 Other		
Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft. to ft.		From ft. to ft.				
What is the nearest source of possible contamination: <u>Open garden area</u>						
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well	
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well	
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)	
Direction from well How many feet ? Water Well Disinfected? Yes <u>X</u> No						
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample was submitted month day year: Pump Installed? Yes No <u>X</u>						
If Yes: Pump Manufacturer's name Model No. HP Volts						
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>August</u> month <u>18</u> day <u>1980</u> year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u>						
This Water Well Record was completed on <u>Sept</u> month <u>10</u> day <u>1980</u> year under the business name of <u>Hydraulic Drilling Co</u> by (signature) <u>[Signature]</u>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		
		LITHOLOGIC LOG		LITHOLOGIC LOG		
		0	20	Silt & clay, tan & gray		
		20	22	Sand & gravel, fine		
		22	34	Clay, gray		
		34	50	Sand & gravel, fine to coarse		
		50	56	Clay, tan		
56	63	Sand & gravel, fine to coarse				
ELEVATION:						
Depth(s) Groundwater Encountered 1. <u>2.0</u> ft. 2. <u>3.4</u> ft. 3. <u>5.6</u> ft. 4. ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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R

3

EW

SEC.

16

NW

NE

SW

SE