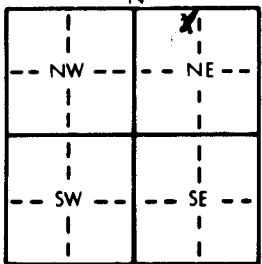


1 LOCATION OF WATER WELL: County: <b>SALINE</b>	Fraction <b>NE 1/4 NW 1/4 NE 1/4</b>	Section Number <b>17</b>	Township Number <b>T 14 S</b>	Range Number <b>R 3 E/W</b>
--	---	-----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?

**1 1/2 MILES WEST OF SALINA, KS**

2 WATER WELL OWNER: <b>ROY HUFF</b> RR#, St. Address, Box #: <b>Rt 1</b> City, State, ZIP Code: <b>SALINA, KS 67401</b>	Board of Agriculture, Division of Water Resources Application Number:
---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <b>49</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <b>15</b> ft. 2. <b>15</b> ft. 3. <b>19</b> ft. WELL'S STATIC WATER LEVEL: <b>216</b> ft. below land surface measured on mo/day/yr <b>7-12-84</b> Pump test data: Well water was <b>37</b> ft. after <b>5</b> hours pumping <b>40</b> gpm Est. Yield <b>50</b> gpm: Well water was <b>37</b> ft. after <b>5</b> hours pumping <b>40</b> gpm Bore Hole Diameter: <b>8 1/2</b> in. to <b>49</b> ft. and <b>40</b> in. to <b>49</b> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial <b>X</b> Lawn and garden only 9 Dewatering 12 Other (Specify below) 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No
--	--

5 TYPE OF BLANK CASING USED: 1 Steel <b>X</b> PVC 3 RMP (SR) 4 ABS Blank casing diameter <b>5</b> in. to <b>44</b> ft., Dia. <b>12</b> in. to <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SPE 26</b> Casing height above land surface: <b>12</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SPE 26</b>	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <b>X</b> Clamped Welded Threaded
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut <b>X</b> 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <b>44</b> ft. to <b>49</b> ft., From <b>49</b> ft. to <b>49</b> ft., From <b>49</b> ft. to <b>49</b> ft., From <b>49</b> ft. to <b>49</b> ft.	GRAVEL PACK INTERVALS: From <b>44</b> ft. to <b>49</b> ft., From <b>49</b> ft. to <b>49</b> ft., From <b>49</b> ft. to <b>49</b> ft., From <b>49</b> ft. to <b>49</b> ft.

6 GROUT MATERIAL: 1 Neat cement <b>X</b> Cement grout 3 Bentonite 4 Other	Grout Intervals: From <b>1</b> ft. to <b>10</b> ft., From <b>10</b> ft. to <b>10</b> ft., From <b>10</b> ft. to <b>10</b> ft., From <b>10</b> ft. to <b>10</b> ft.
What is the nearest source of possible contamination: <b>X</b> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage	Direction from well? <b>EAST</b> How many feet? <b>50</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
1	40	TOP SOIL			
5	310	SANDY LOAM			
32	37	CLAY			
38	49	MED. SAND			
49		YELLOW CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>X</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-12-84</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>388</b> This Water Well Record was completed on (mo/day/yr) <b>7-12-84</b> under the business name of <b>PESTINGED PUMP SERVICE</b> by (signature) <b>Paul J. Pesting</b>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

14

R

3

ENV

SEC.

17

NE 1/4 NW 1/4 NE 1/4

NE 1/4