WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:

	Fraction	Section Number	Township Number	Range Number
County: SALINE	NE ¼ SE ¼ SW ¼	23	T 14 S	R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?
1501 DOVER CIRCLE

2 WATER WELL OWNER: TERRY LITTLE
RR#, St. Address, Box # : 1501 DOVER CIRCLE
City, State, ZIP Code : SALINA, KS. 67401

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
         N
   --------------
   |  NW | NE   |
W  |     |      |  E
   |-----|------|
   |  SW | SE   |
   |   X |      |
   --------------
         S
```
1 Mile / 1 Mile

4 DEPTH OF COMPLETED WELL .... 53 .... ft. ELEVATION: .. 1232 ....
Depth(s) Groundwater Encountered 1. 34 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL .. 34 .. ft. below land surface measured on mo/day/yr .. 4-25-92
Pump test data: Well water was .. 35.5 .. ft. after .. 1 .. hours pumping .. 35 .. gpm
Est. Yield .. 75+ gpm: Well water was .. ft. after .. hours pumping .. gpm
Bore Hole Diameter .. 9 .. in. to .. 53 .. ft., and .. in. to .. ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes.....No.. X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X   No

5 TYPE OF BLANK CASING USED:
1 Steel   3 RMP (SR)   5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued .. X .. Clamped
2 PVC   4 ABS   6 Asbestos-Cement   9 Other (specify below)   Welded
7 Fiberglass   Threaded

Blank casing diameter .. 5 .. in. to .. 43 .. ft., Dia .. in. to .. ft., Dia .. in. to .. ft.
Casing height above land surface .. 12 .. in., weight .. 160 .. lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   10 Asbestos-cement
1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify)
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)
1 Continuous slot   3 Mill slot .030   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 43 ft. to 53 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 35 ft. to 53 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   4 Other
Grout Intervals: From 0 ft. to 21 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/Gas well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
13 Insecticide storage
Direction from well? NORTH   How many feet? 40

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SOIL			
2	30	CLAY TAN			
30	39	CLAY & SILTY SAND			
39	53	MED SAND SILTY			
		SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-25-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 4-25-92 under the business name of FESTINGER PUMP SERVICE by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.