

<b>1 LOCATION OF WATER WELL:</b>		Fraction		Section Number		Township Number		Range Number																					
County: <u>SALINE</u>		NE 1/4 SW 1/4 SW 1/4		<u>23</u>		T <u>14</u> S		R <u>3</u> E/W																					
Distance and direction from nearest town or city street address of well if located within city? <u>1521 W. REPUBLIC</u>																													
<b>2 WATER WELL OWNER: HENRY TRAVIS</b>																													
RR#, St. Address, Box # : <u>1521 W. REPUBLIC</u>						Board of Agriculture, Division of Water Resources																							
City, State, ZIP Code : <u>SALINA, KS. 67401</u>						Application Number:																							
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>			<b>4 DEPTH OF COMPLETED WELL: <u>78</u> ft. ELEVATION: <u>1236</u></b>																										
<div style="text-align: center;">N ↑ 1 Mile ↓ S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> <div style="text-align: center;">W ← → E</div>																							Depth(s) Groundwater Encountered 1. <u>36</u> ft. 2.     ft. 3.     ft.						
WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr <u>0-8-90</u>																													
Pump test data: Well water was <u>49</u> ft. after <u>1/2</u> hours pumping <u>30</u> gpm																													
Est. Yield <u>50+</u> gpm: Well water was     ft. after     hours pumping     gpm																													
Bore Hole Diameter <u>9</u> in. to <u>78</u> ft., and     in. to     ft.																													
WELL WATER TO BE USED AS:			5 Public water supply     8 Air conditioning     11 Injection well																										
1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)																													
2 Irrigation     4 Industrial     7 <u>Lawn and garden only</u> 10 Monitoring well																													
Was a chemical/bacteriological sample submitted to Department? Yes     No <u>X</u> If yes, mo/day/yr sample was submitted																													
Water Well Disinfected? Yes <u>X</u> No																													
<b>5 TYPE OF BLANK CASING USED:</b>																													
1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile     CASING JOINTS: Glued <u>X</u> Clamped																													
2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)     Welded																													
7 Fiberglass     Threaded																													
Blank casing diameter <u>5</u> in. to <u>58</u> ft., Dia     in. to     ft., Dia     in. to     ft.																													
Casing height above land surface <u>15</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																													
1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     10 Asbestos-cement																													
2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     11 Other (specify)																													
12 None used (open hole)																													
SCREEN OR PERFORATION OPENINGS ARE:																													
1 Continuous slot     3 Mill slot <u>0.035</u> 5 Gauzed wrapped     8 Saw cut     11 None (open hole)																													
2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes																													
7 Torch cut     10 Other (specify)																													
SCREEN-PERFORATED INTERVALS: From <u>58</u> ft. to <u>78</u> ft., From     ft. to     ft.																													
From     ft. to     ft., From     ft. to     ft.																													
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>78</u> ft., From     ft. to     ft.																													
From     ft. to     ft., From     ft. to     ft.																													
<b>6 GROUT MATERIAL:</b> 1 <u>Neat cement</u> 2 Cement grout     3 Bentonite     4 Other																													
Grout intervals: From <u>0</u> ft. to <u>25</u> ft., From     ft. to     ft., From     ft. to     ft.																													
What is the nearest source of possible contamination:																													
1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well																													
2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well																													
3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)																													
13 Insecticide storage																													
Direction from well? <u>EAST</u> How many feet? <u>15</u>																													
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS																			
0		2		TOP SOIL																									
2		35		CLAY																									
35		45		CLAY SANDY																									
45		48		SAND FINE																									
48		56		SAND COARSE																									
56		71		CLAY																									
71		78		SAND COARSE																									
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-10-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>9-10-90</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>Paul Pestinger</u>																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																													

OFFICE USE ONLY

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