

1 LOCATION OF WATER WELL:		Fraction	Form WWC-5		KSA 82a-1212					
County: SALINE	NE 1/4 NW 1/4 SE 1/4	Section Number 24	Township Number T 14 S		Range Number R 3 E/W					
Distance and direction from nearest town or city street address of well if located within city? 614 E. REPUBLIC										
2 WATER WELL OWNER: RICHARD EVANS										
RR#, St. Address, Box # : 614 E. REPUBLIC				Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : SALINA, KS. 67401				Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 56 ft. ELEVATION: 1231								
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 36 ft. 2. ft. 3. ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL 36 ft. below land surface measured on mo/day/yr 7-24-91								
		Pump test data: Well water was 38 ft. after 1 hours pumping 25 gpm								
Est. Yield 75 gpm: Well water was ft. after hours pumping gpm										
Bore Hole Diameter .9 in. to 56 ft., and in. to ft.		WELL WATER TO BE USED AS:								
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well								
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes X No		5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued X Clamped						
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded						
Blank casing diameter 5 in. to 46 ft., Dia		7 Fiberglass		Threaded						
Casing height above land surface 24 in., weight 160 lbs./ft.		Wall thickness or gauge No. SDR 26								
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)								
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
1 Continuous slot 3 Mill slot .030 6 Wire wrapped 9 Drilled holes										
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From 46 ft. to 56 ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From 20 ft. to 56 ft., From ft. to ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
Direction from well? EAST		How many feet? 40								
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS					
0	2	TOP SOIL								
2	33	CLAY BROWN								
33	40	MED. SAND								
40	41	CLAY								
41	49	MED. SAND								
49	50	CLAY GRAY								
50	56	MED. SAND & GRAVEL								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-24-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 7-24-91 under the business name of PESTINGER PUMP SERVICE by (signature) <i>Paul Pestinger</i>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										

OFFICE USE ONLY

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