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| 1 LOCATION OF WATER WELL | | Fraction NW <input checked="" type="checkbox"/> SW <input type="checkbox"/> | | Section Number | Township Number | Range Number |
| County: Saline | | 1/4 NW 1/4 | | 24 | T 14 S | R 3 E (W) |
| Distance and direction from nearest town or city? | | | | Street address of well if located within city? | | |
| | | | | 846 Highland | | |
| 2 WATER WELL OWNER: John Kackley | | | | | | |
| RR#, St. Address, Box # : 846 Highland | | | | Board of Agriculture, Division of Water Resources | | |
| City, State, ZIP Code : Salina, Ks. 67401 | | | | Application Number: | | |
| 3 DEPTH OF COMPLETED WELL: 56 ft. Bore Hole Diameter: 8 1/2 in. to 48 in. to ft. | | | | | | |
| Well Water to be used as: | | | | | | |
| 1 Domestic | | 3 Feedlot | | 8 Air conditioning | | 11 Injection well |
| 2 Irrigation | | 4 Industrial | | 9 Dewatering | | 12 Other (Specify below) |
| | | Lawn and garden only | | 10 Observation well | | |
| Well's static water level: 35 ft. below land surface measured on 7 month 27 day 81 year | | | | | | |
| Pump Test Data: Well water was 38 ft. after 1 hours pumping 40 gpm | | | | | | |
| Est. Yield 80-100 gpm: Well water was ft. after hours pumping gpm | | | | | | |
| 4 TYPE OF BLANK CASING USED: | | | | | | |
| 1 Steel | | X RMP (SR) | | 8 Concrete tile | | Casing Joints: Glued X Clamped |
| 2 PVC | | 4 ABS | | 6 Asbestos-Cement | | Welded |
| | | | | 7 Fiberglass | | Threaded |
| Blank casing dia 5 in. to 51 ft. Dia 51 in. to ft. Dia in. to ft. | | | | | | |
| Casing height above land surface: 12 in., weight 250 lbs./ft. Wall thickness or gauge No. sdr26 | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass | | X RMP (SR) |
| 2 Brass | | 4 Galvanized steel | | 6 Concrete tile | | 9 ABS |
| | | | | 5 Gauzed wrapped | | X Saw cut |
| Screen or Perforation Openings Are: | | 1 Continuous slot | | 3 Mill slot | | 6 Wire wrapped |
| | | 2 Louvered shutter | | 4 Key punched | | 7 Torch cut |
| | | | | | | 9 Drilled holes |
| | | | | | | 10 Other (specify) |
| Screen-Perforation Dia: 5 in. to 51 ft. Dia 56 in. to ft. Dia in. to ft. | | | | | | |
| Screen-Perforated Intervals: From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | |
| Gravel Pack Intervals: From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | |
| 5 GROUT MATERIAL: | | | | | | |
| 1 Neat cement | | 2X Cement grout | | 3 Bentonite | | 4 Other |
| Grouted Intervals: From 1 ft. to 10 ft. From ft. to ft. From ft. to ft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 1 Septic tank | | 4 Cess pool | | 7 Sewage lagoon | | 10 Fuel storage |
| 2 Sewer lines | | 5 Seepage pit | | 8 Feed yard | | 11 Fertilizer storage |
| 3 Lateral lines | | 6 Pit privy | | 9 Livestock pens | | 12 Insecticide storage |
| | | East | | 40 | | X Watertight sewer lines |
| Direction from well: East How many feet: 40 ? Water Well Disinfected? Yes No X | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year Pump Installed? Yes X No No | | | | | | |
| If Yes: Pump Manufacturer's name: Red Jacket Model No. cn9bc HP 1/2 Volts 230 | | | | | | |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min. | | | | | | |
| Type of pump: X Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other | | | | | | |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 27 day 81 year | | | | | | |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 | | | | | | |
| This Water Well Record was completed on 7 month 27 day 81 year under the business name of Pestinger Pump Service by (signature) Paul Pestinger | | | | | | |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | FROM | | TO | | LITHOLOGIC LOG |
| | | 1 | | 10 | | Dirt |
| | | 11 | | 24 | | Sandy loam |
| | | 24 | | 41 | | Fine Sand |
| | | 42 | | 56 | | Medium Gravel |
| | | | | | | |
| ELEVATION: | | | | | | |
| Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed) | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | |