

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Saline		SW 1/4 NE 1/4 SE 1/4		24		T 14 S		R 3 EW	
Distance and direction from nearest town or city street address of well if located within city?									
1041 S. Ohio									
2 WATER WELL OWNER: Bruce L. Johnson									
RR#, St. Address, Box #: 1041 S. Ohio									
City, State, ZIP Code: Salina, Ks. 67401									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 57 ft. ELEVATION: 1100							
		Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 3-7-88							
		Pump test data: Well water was 26 ft. after 1 hours pumping 30 gpm							
		Est. Yield 75 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 1/2 in. to 57 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes X No XXX; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 51 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 51 ft. to 57 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From none ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 1 ft. to 25 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? North									
How many feet? 20									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
1 3 Top Soil									
3 24 0/ Clay									
24 37 17 Sand & Gravel									
37 38 0/ Clay									
38 57 17 Sand & Gravel									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-7-88 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 3-7-88									
under the business name of Pestinger Pump Service by (signature) Paul Pestinger									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									