

1 LOCATION OF WATER WELL: County: <u>SALINE</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>24</u>	Township Number <u>T 14 S</u>	Range Number <u>R 3 E</u> (W)				
Distance and direction from nearest town or city street address of well if located within city? <u>1201 ELMHURST</u>										
2 WATER WELL OWNER: <u>N.J.HEDGES</u> RR#, St. Address, Box # : <u>1201 ELMHURST</u> City, State, ZIP Code : <u>SALINA, KS. 67401</u> Board of Agriculture, Division of Water Resources Application Number:										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>53</u> ft. ELEVATION: <u>1250</u> ft.								
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. . ft. 3. . ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>5-20-89</u>								
		Pump test data: Well water was <u>37</u> ft. after <u>1</u> hours pumping <u>30</u> gpm								
Est. Yield <u>50+</u> gpm: Well water was . ft. after . hours pumping . gpm										
		Bore Hole Diameter <u>8 1/2</u> in. to <u>48</u> ft., and . in. to . ft.								
		WELL WATER TO BE USED AS:								
		5 Public water supply 8 Air conditioning 11 Injection well								
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
		2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well								
		Was a chemical/bacteriological sample submitted to Department? Yes . No <u>X</u> ; If yes, mo/day/yr sample was submitted								
		Water Well Disinfected? Yes . No								
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped .										
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .										
Blank casing diameter <u>5</u> in. to <u>47</u> ft., Dia . in. to . ft., Dia . in. to . ft.										
Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement										
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes										
SCREEN-PERFORATED INTERVALS: From <u>47</u> ft. to <u>53</u> ft., From . ft. to . ft.										
GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to . ft., From . ft. to . ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .										
Grout Intervals: From <u>1</u> ft. to <u>22</u> ft., From . ft. to . ft., From . ft. to . ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
Direction from well? <u>EAST</u> How many feet? <u>15</u>										
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS					
1	3	TOP SOIL								
3	23	CLAY								
23	40	MED. SAND & GRAVEL								
40	41	CLAY								
41	53	MED. SAND & GRAVEL								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>5-20-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>5-20-89</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>Paul Pestinger</u>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.										