| | | | WATE | ER WELL RECORD | Form WWC | -5 KSA 82a- | | |
|--------------|-------------------------------|---|--|--|---|---|---|---|
| | | TER WELL: | Fraction | CID. | MT I | ection Number 24 | Township Number | Range Number |
| County: S | | | SW SW 1/2 | | NE 1/4 | | T 14 S | R |
| Distance ar | nd direction | | 1019 | address of well if loc MTLLWOOD | ated within city | ? | | |
| WATER | WELL OW | | COPELAND | | - | | | |
| R#, St. A | ddress, Bo | | MILLWOOD | | | | Board of Agriculture, | Division of Water Resources |
| City, State, | ZIP Code | : SALI | NA, KS. 674 | +01 | | | Application Number: | |
| LOCATE | WELL'S L | OCATION WITH | 4 DEPTH OF | COMPLETED WELL. | 50 | ft. ELEVA | rion: 1150 | |
| AN "X" I | N SECTIO | N BOX: | Depth(s) Ground WELL'S STATION | dwater Encountered C WATER LEVEL .3 | 1. 34. 94 ft. | below land surf | ace measured on mo/day/y | 3. 7-7-89ft. |
| | - NW | NE | | | ater was | ft. af | ter hours p | umping $.$ $rac{37}{2}$ gpm umping gpm |
| <u>.</u> L | i | X | Bore Hole Diam | neter . 8.2 in. | to 48 | | ınd | n. to |
| " - | 1 | | WELL WATER | TO BE USED AS: | 5 Public wa | ater supply | 8 Air conditioning 11 | Injection well |
| . | 1 | | 1 Domestic | 3 Feedlot | 6 Oil field v | vater supply | 9 Dewatering 12 | Other (Specify below) |
| - | - 2M | >t | 2 Irrigation | 4 Industrial | 7 Lawn and | garden only_1 | 0 Monitoring well | |
| | | | Was a chemical | /bacteriological samp | le submitted to | Department? Ye | s; If ye | s, mo/day/yr sample was sub |
| | | | mitted | | | | er Well Disinfected? Yes | v |
| TYPE O | F BLANK (| CASING USED: | | 5 Wrought iron | 8 Con | crete tile | | edX Clamped |
| 1 Ste | el | 3 RMP (S | R) | 6 Asbestos-Ceme | | er (specify below | | ded |
| 2 PV | - | 4 ABS | • • | 7 Fiberglass | | ` ' | • | eaded |
| | | | in to XSSX | • | | | | . in. to ft. |
| | | | | | | | t. Wall thickness or gauge I | |
| | | | | III., weight | | PVC | | |
| | | R PERFORATIO | | 5 | | | 10 Asbestos-cem | |
| 1 Ste | | 3 Stainless | | 5 Fiberglass | | RMP (SR) | | () |
| 2 Bra | | 4 Galvaniz | | 6 Concrete tile | | ABS | 12 None used (o | • |
| | | RATION OPENIN | | | auzed wrapped | | 8 Saw cut | 11 None (open hole) |
| 1 Cor | ntinuous sk | - | lill slot | | ire wrapped | | 9 Drilled holes | |
| 2 Lou | vered shut | ter 4 K | ey punched | | orch cut | | | |
| SCREEN-P | ERFORAT | ED INTERVALS: | | | _ | | | toft. |
| | | | | | | | | to |
| G | RAVEL PA | CK INTERVALS: | From. NO | NE ft. to | | ft., Fron | n ft. | toft. |
| | | | From | ft. to | 0 | ft., Fron | n ft. | to ft. |
| | MATERIA | | | 2 Cement grout | | | | |
| arout Inten | vals: Fro | m 3 | .ft. to 25 | ft., From | ft. | to | ft., From | ft. to ft. |
| What is the | nearest s | ource of possible | contamination: | | | 10 Livest | ock pens 14 | Abandoned water well |
| 1 Sep | ptic tank | 4 Later | al lines 7 Pit privy | | | 11 Fuels | storage 15 | Oil well/Gas well |
| 2 Sev | wer lines | 5 Cess | s pool 8 Sewage lago | | lagoon | 12 Fertili: | zer storage 16 | Other (specify below) |
| | | ver lines 6 Seep | • | 9 Feedyard | • | | ticide storage | |
| | om well? | | | | | How mar | ~ ~ ~ | |
| FROM | TO | I | LITHOLOGIC | LOG | FROM | ТО | | INTERVALS |
| 0 | 3 | TOP SOI | | A V | | | | |
| 3 | 26 | SANDY L | • | | | | | |
| 26 | 36 | SAND | | | | | | |
| | - | CLAY | | | | | | |
| 36 | 37 | | NT) 0. CDAVE | т | | | | |
| 37 | 50 | I MED. SA | ND & GRAVE | □ | | | | |
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| | | | | | | | | |
| CONTE | ACTORIC | OR LANDOWATE | D'S CERTIFICAT | TION: This water | Il was (1) cons | tructed (2) ress | netructed or (2) plugged in | ades my jurisdiction and war |
| | | | | | | | | pder my jurisdiction and was |
| | | | | | | | | nowledge and belief. Kansas |
| | | | | This Wate | r Well Record | | | 4. 1. D. S. |
| | ousiness na | | TINGER PUM | | | | when some | esty |
| INSTRU | CTIONS: Use h and Environr | typewriter or ball point nent, Bureau of Water | pen. PLEASE PRESS Protection, Topeka, K | FIRMLY and PRINT clearly Cansas 66620-7320. Telepho | y. Please fill in blant one: 913-296-5514. | ks, underline or circle Send one to WATER | the correct answers. Send top three WELL OWNER and retain one for | copies to Karsas Department your records. |