

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SALINE</b>		<b>NE 1/4 SE 1/4 NW 1/4</b>	<b>25</b>	<b>T 14 S</b>	<b>R 3 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2026 RAYMOND SALINA, KANSAS</b>					
2 WATER WELL OWNER: <b>HAP FRANK</b>					
RR#, St. Address, Box # : <b>2026 RAYMOND</b>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <b>SALINA KS 67401</b>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>51 1/2</b> ft. ELEVATION: <b>1231</b>			
		Depth(s) Groundwater Encountered 1. <b>25</b> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr <b>9-27-91</b>			
		Pump test data: Well water was <b>28</b> ft. after <b>1</b> hours pumping <b>20</b> gpm			
		Est. Yield <b>30</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <b>8 1/2</b> in. to <b>26</b> ft. and <b>5 1/2</b> in. to <b>51 1/2</b> ft.			
WELL WATER TO BE USED AS:					
5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <b>X</b> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <b>X</b> Clamped _____ 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____					
Blank casing diameter <b>5</b> in. to <b>4 1/2</b> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.					
Casing height above land surface <b>22</b> in., weight <b>160 lb</b> lbs./ft. Wall thickness or gauge No. <b>SDR26</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    6 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:					
From <b>4 1/2</b> ft. to <b>51 1/2</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <b>22</b> ft. to <b>51 1/2</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <b>1 Neat cement</b> 2 Cement grout    3 Bentonite    4 Other _____					
Grout Intervals: From <b>0</b> ft. to <b>22</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage					
Direction from well? <b>SOUTH</b> How many feet? <b>13 ft</b>					
LITHOLOGIC LOG					
FROM	TO			FROM	TO
<b>0'</b>	<b>7'</b>	<b>Compacted dirt + silts</b>			
<b>7'</b>	<b>26'</b>	<b>Fine SAND + Brown clay mixed</b>			
<b>26'</b>	<b>38'</b>	<b>Medium SAND + DARK Brown clay mixed</b>			
<b>38'</b>	<b>51 1/2'</b>	<b>Medium to Coarse SAND</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-27-91</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>523</b> This Water Well Record was completed on (mo/day/yr) <b>9-28-91</b>					
under the business name of <b>M &amp; W Well Service</b> by (signature) <b>Matthew Loukup</b>					