

<b>1 LOCATION OF WATER WELL:</b> County: <b>SALINE</b>		Fraction <b>NE 1/4 SE 1/4 SE 1/4</b>		Section Number <b>25</b>	Township Number <b>T 14 S</b>	Range Number <b>R 3 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>@222 HUNTINGTON RD.</b>						
<b>2 WATER WELL OWNER: DAN DAUBER</b> RR#, St. Address, Box # : <b>2222 HUNTINGTON RD.</b> City, State, ZIP Code : <b>SALINA, KS. 67401</b> Board of Agriculture, Division of Water Resources Application Number: <b>1150</b>						
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL: 46 ft. ELEVATION: 1150</b>				
<div style="text-align: center;"> 1 Mile W E S</div>		Depth(s) Groundwater Encountered <b>18</b> ft. 2. <b>18</b> ft. 3. <b>9-10-90</b> ft.				
		WELL'S STATIC WATER LEVEL <b>18</b> ft. below land surface measured on mo/day/yr <b>30</b>				
		Pump test data: Well water was <b>19</b> ft. after <b>1</b> hours pumping <b>30</b> gpm				
		Est. Yield <b>60+</b> gpm: Well water was <b>46</b> ft. after <b>30</b> hours pumping <b>30</b> gpm				
		Bore Hole Diameter <b>9</b> in. to <b>46</b> ft., and <b>9</b> in. to <b>46</b> ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted <b>X</b>				
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
<b>5 TYPE OF BLANK CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/> 7 Fiberglass Threaded <input type="checkbox"/>						
Blank casing diameter <b>5</b> in. to <b>36</b> ft., Dia <b>160</b> in. to <b>160</b> ft., Dia <b>SDR 26</b>						
Casing height above land surface <b>18</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SDR 26</b>						
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <input type="checkbox"/> 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot <b>.035</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
SCREEN-PERFORATED INTERVALS: From <b>36</b> ft. to <b>46</b> ft., From <b>46</b> ft. to <b>46</b> ft.						
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>46</b> ft., From <b>46</b> ft. to <b>46</b> ft.						
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other <input type="checkbox"/>						
Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From <b>20</b> ft. to <b>20</b> ft., From <b>20</b> ft. to <b>20</b> ft.						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <input type="checkbox"/> 13 Insecticide storage						
Direction from well? <b>NORTH</b> How many feet? <b>25</b>						
FROM		TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS
0		3		TOP SOIL		
3		18		SANDY LOOM		
18		36		SAND		
36		37		CLAY		
37		41		MED. SAND WITH CLAY LAYERS MIXED		
41		46		MED. SAND AND GRAVEL		
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>8-10-90</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>388</b> This Water Well Record was completed on (mo/day/yr) <b>8-10-90</b> under the business name of <b>PESTINGER PUMP SERVICE</b> by (signature) <i>Paul Pestinger</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						