

1 LOCATION OF WATER WELL		Fraction NE SE NW SW <u>NW</u> <u>1/4</u>	Section Number <u>25</u>	Township Number T <u>14</u> S	Range Number R <u>3</u> EW
County: <u>Saline</u>				Distance and direction from nearest town or city?	
Street address of well if located within city? <u>632 Albert</u>					
2 WATER WELL OWNER: Gene Becker RR#, St. Address, Box #: <u>632 Albert</u> City, State, ZIP Code : <u>Salina, Ks.</u> <u>65401</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 DEPTH OF COMPLETED WELL : <u>48</u> ft. Bore Hole Diameter: <u>8 1/2</u> in. to <u>48</u> ft., and _____ in. to _____. Well water to be used as: <u>1</u> Domestic <u>3</u> Feedlot <u>5</u> Public water supply <u>8</u> Air conditioning <u>11</u> Injection well <u>2</u> Irrigation <u>4</u> Industrial <u>X</u> Lawn and garden only <u>9</u> Dewatering <u>12</u> Other (Specify below) _____ <u>10</u> Observation well Well's static water level <u>21</u> ft. below land surface measured on month <u>13</u> day <u>81</u> year Pump Test Data : Well water was <u>26</u> ft. after hours pumping gpm Est. Yield <u>80</u> gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED: <u>1</u> Steel <u>X</u> RMP (SR) <u>5</u> Wrought iron <u>8</u> Concrete tile Casing Joints: Glued <u>X</u> Clamped _____ <u>2</u> PVC <u>4</u> ABS <u>6</u> Asbestos-Cement <u>9</u> Other (specify below) Welded _____ _____ <u>7</u> Fiberglass _____ Threaded _____ Blank casing dia <u>5</u> in. to <u>42</u> ft., Dia in. to ft. Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No <u>214</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>1</u> Steel <u>3</u> Stainless steel <u>5</u> Fiberglass <u>X</u> RMP (SR) <u>10</u> Asbestos-cement <u>2</u> Brass <u>4</u> Galvanized steel <u>6</u> Concrete tile <u>9</u> ABS <u>11</u> Other (specify) _____ <u>12</u> None used (open hole) Screen or Perforation Openings Are: <u>1</u> Continuous slot <u>3</u> Mill slot <u>5</u> Gauzed wrapped <u>X</u> Saw cut <u>11</u> None (open hole) <u>2</u> Louvered shutter <u>4</u> Key punched <u>6</u> Wire wrapped <u>9</u> Drilled holes _____ <u>7</u> Torch cut <u>10</u> Other (specify)					
Screen-Perforation Dia <u>5</u> in. to <u>6</u> ft., Dia in. to ft. Screen-Perforated Intervals: From <u>42</u> ft. to <u>48</u> ft., From ft. to ft. Gravel Pack Intervals: From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: <u>1</u> Neat cement <u>X</u> Cement grout <u>3</u> Bentonite <u>4</u> Other Grouted Intervals: From <u>1</u> ft. to <u>10</u> ft., From ft. to ft. What is the nearest source of possible contamination: <u>1</u> Septic tank <u>4</u> Cess pool <u>7</u> Sewage lagoon <u>10</u> Fuel storage <u>14</u> Abandoned water well <u>2</u> Sewer lines <u>5</u> Seepage pit <u>8</u> Feed yard <u>11</u> Fertilizer storage <u>15</u> Oil well/Gas well <u>3</u> Lateral lines <u>6</u> Pit privy <u>9</u> Livestock pens <u>12</u> Insecticide storage <u>16</u> Other (specify below) Direction from well West How many feet <u>12</u> ? Water Well Disinfected? Yes <u>X</u> No Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year Pump Installed? Yes <u>X</u> .No If Yes: Pump Manufacturer's name Red Jacket Model No. nccc HP ... 3/4 Volts 230 Depth of Pump Intake <u>41</u> ft. Pumps Capacity rated at <u>18</u> gal./min. Type of pump: <u>X</u> Submersible <u>2</u> Turbine <u>3</u> Jet <u>4</u> Centrifugal <u>5</u> Reciprocating <u>6</u> Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (<u>1</u>) constructed, (<u>2</u>) reconstructed, or (<u>3</u>) plugged under my jurisdiction and was completed on month day year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on month day year under the business name of Pestinger Pump Service by signature X Paul A. Pestinger					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG			
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, and SE. An 'X' marks the location within the NW quadrant.</p>		1 21 Dirt 22 40 Fine Sand 41 48 Medium Gravel			
ELEVATION:					
Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. 4..... ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					