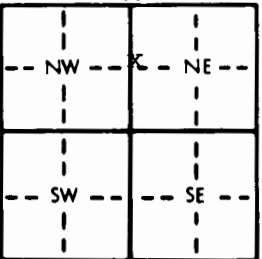


| | | | | | |
|---|--|---|----------------|--------------------------|--------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: Saline | | SW 1/4 NW 1/4 NE 1/4 | 25 | T 14 S | R 3 E (W) |
| Distance and direction from nearest town or city street address of well if located within city? 1854 Marc | | | | | |
| 2 WATER WELL OWNER: David Heidrick RR#, St. Address, Box #: 1854 Marc City, State, ZIP Code: Salina, Ks. 67401 Board of Agriculture, Division of Water Resources Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION: 1100 | | | |
| <div style="text-align: center;">N W E S</div>  | | Depth(s) Groundwater Encountered 1. 22 ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 8-29-87 | | | |
| | | Pump test data: Well water was 23 ft. after 1 hours pumping 30 gpm | | | |
| | | Est. Yield 75+ gpm: Well water was 48 ft. after 30 hours pumping 30 gpm | | | |
| Bore Hole Diameter: 7 1/2 in. to 48 ft. and in. to ft. | | WELL WATER TO BE USED AS: | | | |
| 1 Domestic | | 3 Feedlot | | 5 Public water supply | |
| 2 Irrigation | | 4 Industrial | | 8 Air conditioning | |
| | | X 7 Lawn and garden only | | 11 Injection well | |
| | | 10 Observation well | | 12 Other (Specify below) | |
| Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted | | | | | |
| Water Well Disinfected? Yes XX No | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel | | 3 RMP (SR) | | 5 Wrought iron | |
| 2 PVC | | 4 ABS | | 6 Asbestos-Cement | |
| XXXX | | | | 7 Fiberglass | |
| Blank casing diameter 5 in. to 42 ft. Dia | | 12 in. weight 160 lbs./ft. | | 8 Concrete tile | |
| Casing height above land surface | | | | 9 Other (specify below) | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | XX PVC | | 10 Asbestos-cement | |
| 1 Steel | | 3 Stainless steel | | 11 Other (specify) | |
| 2 Brass | | 4 Galvanized steel | | 12 None used (open hole) | |
| 3 Mill slot | | 5 Fiberglass | | | |
| 4 Key punched | | 6 Concrete tile | | 9 ABS | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | | XX Saw cut | |
| 1 Continuous slot | | 6 Wire wrapped | | 11 None (open hole) | |
| 2 Louvered shutter | | 7 Torch cut | | 9 Drilled holes | |
| 4 Key punched | | | | 10 Other (specify) | |
| SCREEN-PERFORATED INTERVALS: From 42 ft. to 48 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From none ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: XX Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| Grout Intervals: From 1 ft. to 20 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | 4 Lateral lines | | 7 Pit privy | |
| 2 Sewer lines | | 5 Cess pool | | 8 Sewage lagoon | |
| XX Watertight sewer lines | | 6 Seepage pit | | 9 Feedyard | |
| Direction from well? North | | | | 10 Livestock pens | |
| | | | | 11 Fuel storage | |
| | | | | 12 Fertilizer storage | |
| | | | | 13 Insecticide storage | |
| | | | | 14 Abandoned water well | |
| | | | | 15 Oil well/Gas well | |
| | | | | 16 Other (specify below) | |
| How many feet? 25 | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-29-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 8-29-87 under the business name of Pestinger Pump Service by (signature) Paul Pestinger | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records. | | | | | |

OFFICE USE ONLY

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