

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		SE 1/4 NE 1/4 SE 1/4	26	T 14 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? <u>2222 South Ninth, Salina, Kansas</u>					
2 WATER WELL OWNER: <u>Warta Buick</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>2222 S. Ninth</u>		Application Number:			
City, State, ZIP Code : <u>Salina, Ks. 67401</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>17.2</u> ft. below land surface measured on mo/day/yr <u>06-14-93</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>7 5/8</u> in. to <u>30</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded			
<u>2</u> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded <u>X</u>			
Blank casing diameter <u>2</u> in. to <u>15</u> ft., Dia in. to ft., Dia in. to ft.		7 Fiberglass 10 Asbestos-cement			
Casing height above land surface <u>30</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>		11 Other (specify)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		SCREEN OR PERFORATION OPENINGS ARE:			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)		SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to <u>30</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>30</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other		Grout Intervals: From <u>0</u> ft. to <u>9</u> ft., From <u>9</u> ft. to <u>13</u> ft., From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		How many feet? <u>80</u>			
Direction from well? <u>northeast</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	CLY, DK BRN			
6"	1.5	CLY, DK BRN			
1.5	2.5	CLY, BRN SILTY			
2.5	4.5	CLY, GY/BRN, SILTY			
4.5	20	CLY, BRN, SILTY			
20	22.5	CLY, DK BRN			
22.5	30	CLY, RD/BRN, SANDY			
					MW4
					KDHE site id 00080327
					Above ground cover
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>05-21-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> This Water Well Record was completed on (mo/day/yr) <u>07-01-93</u> under the business name of <u>GeoCore Services, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					