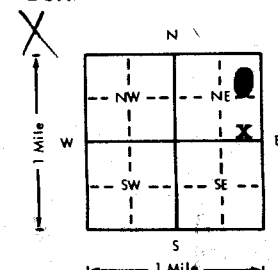


1 LOCATION OF WATER WELL		Fraction <u>SE</u> <u>1/4</u> <u>NE</u> <u>1/4</u>		Section Number <u>26</u>	Township Number T <u>14</u> S	Range Number R <u>3</u> E/W	
County: <u>Saline</u>		Distance and direction from nearest town or city?		Street address of well if located within city? <u>2033 Highland</u>			
2 WATER WELL OWNER: Leonard Altman						Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #: <u>2033 Highland</u>						Application Number:	
City, State, ZIP Code: <u>Salina, Ks. 67401</u>							
3 DEPTH OF COMPLETED WELL <u>53</u> ft. Bore Hole Diameter <u>8 1/2</u> in. to <u>48</u> ft., and in. to ft.							
Well Water to be used as:							
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
<input checked="" type="checkbox"/> Lawn and garden only 10 Observation well							
Well's static water level <u>25</u> ft. below land surface measured on <u>7</u> month <u>22</u> day <u>81</u> year							
Pump Test Data: Well water was <u>28</u> ft. after <u>1</u> hours pumping <u>40</u> gpm							
Est. Yield <u>80-100</u> gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel <input checked="" type="checkbox"/> RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
3 Fiberglass Threaded							
Blank casing dia <u>5</u> in. to <u>48</u> ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface <u>12</u> in., weight <u>250</u> lbs./ft. Wall thickness or gauge No. <u>sdr26</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass <input checked="" type="checkbox"/> RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
Screen or Perforation Openings Are:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
Screen-Perforation Dia <u>5</u> in. to <u>48</u> ft., Dia <u>53</u> in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From <u>1</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)							
<input checked="" type="checkbox"/> Watertight sewer lines							
Direction from well How many feet ? Water Well Disinfected? Yes No <u>10</u>							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample							
was submitted month day year: Pump installed? Yes No <u>X</u>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was							
completed on <u>7</u> month <u>22</u> day <u>81</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u>							
This Water Well Record was completed on <u>7</u> month <u>23</u> day <u>81</u> year under the business							
name of <u>Pestinger Pump Service</u> by (signature) <u>Paul Pestinger</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		1	11	Dirt			
		12	34	Fine Sand			
		34	35	Clay			
		36	53	Medium Gravel			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							